92022002 SATISFACTION OF MORTGAGE

P.D. Box 1159 Valparisu I. 10.

THIS CERTIFIES. That the debt secured by the certain mortgage execute	1
JOSEPH W. & NANCY G. SCHAFER, HUSBAND AND WI	
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Va	The second secon
10TH day of JUNE , 19 86 , amounting to the sum of	of \$ _60,000.00
said mortgage being recorded in the Records of Mortgage of LAKE	
State of Indiana, in Record No. 858561 on Page	N/A
THE NORTH 208 FEET OF THAT PART OF THE NORTHWEST ! OF THE NORTHWE	EST 1 OF SECTION 15.
TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LA	AKE COUNTY, INDIANA.
LYING WEST OF AND ADJACENT TO THE CENTER LINE OF DELAWARE STREET.	(COUNTY ROAD S-6)
has been fully paid and satisfied and said Mortgage is hereby released.	10115 5 0)
WITNESS, my hand and the seal of the Corporation this 30TH	day of MARCH 1992
This Document is the property of the Lake County diana Federal Savin	
By By	alley & NE
	R. BARKLEY E
STATE OF INDIANA CONTRACTOR ACKNOWLEDGMENT	51 Hi
COUNTY OF SS:	192
I,PATRICIA J. MOSTELLO	
as totally I tiblic, ill	and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that J. R. B.	ARKLEY
personally known to me to be the VOIANNIE PRESIDENT INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION VALUE PRESIDENT	of the
The state of the s	, indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to appeared before me this day in person and acknowledged that as such he significant.	the foregoing instrument, ned and delivered the said
instrument as VICE PRESIDENT of said corporation, and caused to	the corporate coal of soid
corporation to be affixed thereto, pursuant to authority, given by the Board of D as his free and voluntary act, and as the free and voluntary act and deed of	irectors of said varnaration
uses and purposes therein set forth.	
Given under my hand and Notarial seal this 30TH Day of MARCH Day of MARCH Da	, A.D. 19 <u>92</u>
- Latrice	in Mosteels
This instrument prepared by	JN