

92022022

# SATISFACTION OF MORTGAGE

P.O. Box 1189  
Valparaiso IN  
46384 99X

THIS CERTIFIES, That the debt secured by the certain mortgage executed by  
GERALD C. GRIFFIN AND ROSE ANN GRIFFIN, HUSBAND AND WIFE,

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the  
15TH day of AUGUST, 19 69, amounting to the sum of \$ 18,900.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in ~~XXXXXXX~~ DOC. 33172 ~~XXXXXX~~

LOT 382, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN ON PLAT IN PLAT BOOK 37,  
PAGE 76, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 1ST day of APRIL 19 92

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Indiana Recorder.  
Indiana Federal Savings And Loan Association

By J. R. BARKLEY  
Title VICE PRESIDENT

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF PORTER }

SS:

I, CARLA L. SPENCER, Notary Public, in and for the said County;

in the State aforesaid, DO HEREBY CERTIFY that J. R. BARKLEY  
personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 1ST Day of APRIL, A.D. 19 92

*Carla L. Spencer*  
Notary Public CARLA L. SPENCER

My Commission expires 09-03-94 Resident of PORTER County, Indiana

This instrument prepared by J. R. BARKLEY CLS

700  
CLC



APR 10 10 47 AM '92  
RECORDING DIVISION  
FILED FOR RECORD