92021953

## SUBORDINATION AGREEMENT OF MORTGAGE

TRICAGO TITLE INSURANÇE COMPI KNOW ALL MENEBY THESE PRESENTS THAT: Tech Federal Credit Union \_\_\_\_, present legal holder of that certain mortgage(s) dated March 14 , 19 91 , executed by Stephen Jurczak and Luanne Jurczak as Mortgagors, to <u>Tech Federal</u> as mortgagee, recorded <u>March 19, 1991</u> Credit Union as Document No. 91012313 , records of <u>lake</u> County, Indiana, and concerning the real property in <u>Highalnd</u>, <u>Indiana</u> described as follows: Lot 10, Jarchow's Addition to the Town of Highland as shown in Plat Box 76, in Lake county Indiana. NOTOFFICIAL This Document is the property of the Lake County Recorder! for and in consideration of the sum of Thirty Thousand and 00/100 Dollars to them, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise: That certain Mortgage dated April 2, 1992 , by Stephen Jurczak and , Morrigagor to Tech Federal Credit Union Luanne Jurczak Mortgagee securing payment of a note in the amount of \$50,000,00 April 2, 1992 /and recorded April 9: 1992, as Document No. 92021704 with interest from the date hereof on unpaid principal at the rate of 8.00 % per annum; principal and interest payable in installments of \$477.83 on the first of every month beginning May 1, 1992 and continuing until April 1, 2007 , on which date the entire balance of principal and interest remaining unpaid shall be due and payable. The undersigned, James L. Spencer and Loretta Tretter, hereby consenting that the lien of the mortgage first above described be taken as second and inferior to mortgage last above described. IN WITNESS WHEREOF, The said James L. Spencer and Loretta Tretter Ha ve hereunto set their Hand s this 2nd day of April 19 92 • BY:

SPENCER, VICE PRESIDENT OF LENDING

LORETTA TRETTER, LOAN OFFICER

STATE OF	INDIANA ) SS:
COUNTY OF	
	Before me a Notary Public in and for said County and State, personally
appeared	James L. Spencer AND Loretta Tretter
its <u>Vice</u>	President of Lending AND Loan Officer
respectively, and acknowledged the execution of the foregoing SUBORDINATE	
AGREEMENT	OF MORTGAGE.
	IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this
2nd	day of April 1992
	Document is
	NOT OFFICIAL!
	This Document is the property of
	the Lake County Recorder!

My Commission Expires:

COUNTY OF RESIDENCE:

Lake