

92021768

# SATISFACTION OF MORTGAGE

Rep to:  
TICOR TITLE INSURANCE  
Highland, Indiana

THIS CERTIFIES, That the debt secured by the certain mortgage executed by WALL- 16.7/00

WILLIAM R. WALL AND CHARLOTTE F. WALL

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

25th day of JUNE, 19 87, amounting to the sum of \$ 23,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 925198 on Page \_\_\_\_\_

LOT TWENTY-SIX (26) AND THE SOUTH HALF OF LOT TWENTY SEVEN(27) IN BLOCK NO FIVE (5) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF INDUSTRIAL CENTER SUBDIVISION GRIFFITH IN IN LAKE COUNTY INDIANA AS THE SAME APPEARS OF RECORD IN PLAT BOOK 17 PAGE 13, IN THE RECORDERS OFFICE OF LAKE COUNTY INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 4th day of APRIL 19 92

**Document is NOT OFFICIAL!**  
This Document is the property of  
Indiana Federal Savings And Loan Association  
the Lake County Recorder

By Kenneth J. Krapp  
KENNETH J. KRAPP

Title VICE-PRESIDENT/MANAGER CONSUMER LOANS

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF NEWTON } SS:

I, JOHN C. MISIORA JR., a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. KRAPP

personally known to me to be the VICE-PRESIDENT/MANAGER-CONSUMER-LOANS of the

**INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 4th Day of APRIL, A.D. 19 92

John C. Misiora Jr.  
Notary Public JOHN C. MISIORA JR.

My Commission expires 10/30/92 Resident of NEWTON County, Indiana

This instrument prepared by CERISE BOURDELAIS

STATE OF INDIANA  
RECORDER'S OFFICE  
LAKE COUNTY  
APR 10 9 24 AM '92  
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