First Federal Savings Bank of Indiana ATTN: Mortgage Department

P.O. Box 11110

Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bar	ik of Indiana a United
States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Country Corporation, First Federal Savings Bank of I title and interest in and to that certain Real Fetate Mortegue detail April 1, 1992	
title and interest in and to that certain Real Estate Mortgage dated, April 1, 1992 executed by LAWRENCE J. ANDERSON and MARILYN J. ANDERSON	ndiana's entire right,
to First Federal Savings Bank of Indiana and recorded in Book Number	at page(s)
as Document Number 92021705 in the office of the P	anardar far
County, State of and re-recorded in Rook Number	at page(s)
, as Document Number in the Office of the Recorder forLAKE	Conty, State of
LOT 522, NORTHGATE 9TH ADDITION TO THE TOWN OF DYER, AS SHOWN IN PLANT IN LAKE COUNTY, INDIANA.	AT BOOK 44, PAGE
Document is	
More Commonly known as 105 th PLACE, DVER, AN LOS 11	25 25 3
Together with (1) the Note or Notes described Co. S. Philippin 1997	
Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage and to become due as a result of the Note or Notes, and (3) all rights accrued or to be ac Real Estate Mortgage.	₹(2) the monies due crued under the
The undersigned executing this Assignment represent and certify on behalf of First Federal Indiana, that each of the undersigned is a duly elected officer of First Federal Savings B has been fully empowered by proper resolution, or by the by-laws of First Federal Saving to execute and deliver this Assignment; and that all necessary corporate action for the management.	ank of Indiana and
In Witness Where of, The Said Assistant Vice Presidents	g o . u s
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this	lst
Said & Broth Male Moint Marin	Hears AUP
STATE OF INDIANA, Lake County, ss:	ssistant V.P.
Before me, the undersigned, a Notary Public in and for said County, this <u>lst</u> 19 92, came Craig S. Pratt, and Karen Matthews, Assistant Vice Preside	day of <u>April</u> ,
of First Federal Savings Bank of Indiana, and knowledged the exec foregoing instrument.	ution of the
Witness my hand and official	al seal.
My Commission Expires: 5–10–94	
County of Residence: Lake Margarita Thompson	emilion
This Instrument was Prepared By: Sherry Frazier	