SATISFACTION OF MORTGAGE

510 N. Francist 7 Griffith In) 46319

THIS CERTIFIES, That se	cortain Mortgage executed by Michael Bandura and Leanor Bandura,	
husband and w		

***************************************	to the GRIFFITH FEDERAL SAVINGS	
AND TOAN ASSOCIATION of		
May 67	Griffith, Indiana, a corporation of the United States of America, on 13th day of	
19 c	alling for \$ 1000 point record of the World Research No. 1/25 7.	
IN WITNESS WHEREOF, the	re-County, State of Indiana, has been fully paid and catisfied and the same is hereby released, said Griffith reducation Savings and Loan Association of Griffith, Indiana has caused this instrument	
	and the Trivial Description hereign to later and enterior of the Socretary, this3rd	
A m in 4 1		
day of <u>APELL</u> Attests 2	19. De Lake County-Reference Savings and LOAN ASSOCIATION,	
المرام و و مساحت	Constant the Constant	
Leanor J. Band	lura Secretary David A. Cadhrett Prosident	
STATE OF INDIANA, LAKE COUN	TY. SS:	
	10 to 10	. 1
	Before me, the undersigned, a Notary Public in and for said County, this 3rd =0	٠.,
Notary Seal	day ofAINTIL	
2601	Bavid A. Cadarett St. 73 and	
	known to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS	٠.
With the same	AND LOAN ASSOCIATION of Continuous and severally acknowledged that as such cofficers, they signed and delivered the annual satisfaction of mortgage, and caused the contents seal	- 9
	of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of	-
	sold corporation, for the uses and purposes therein set forth.	
	WITNESS MY HAND and official seal.	
	Kara & Calton	
Recorders	Vanon I Dalton Notary Public	
Stamp	Karen L. Dalton My commission Expires August 12, 1994	

This instrument was prepared by Leaner J. Bandura, as Secretary of Griffith, Federal Savings and Lean Association.