ASSIGNMENT OF REAL ESTATE MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and xwisthout xwarxant xx entrepresents and xwisthout xx entrepresents and x
County of LAKE, and State of Indiana and described in said mortgage
as follows:
LOT 131 IN SPRING HILL 2ND ADDITION, PHASE ONE, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 79. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA OCUMENT IS NOT OFFICIAL! This Document is the property of the Lake County Recorder! Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, as Document No. 92 0149 75 to gether with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject
only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its PRISIDENT and attested by its ANEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
SEAL (INTHIA) (SILACE BY: A C.) IN VILLE
CYNTHIA L. GERLACH, COMPLIANCE OFFICER D.E. WEBBER, PRESIDENT STATE OF INDIANA COUNTY OF LAKE
I, the undersigned, a Notary Public in and for the County and State aforesaid

DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and yoluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this My Commission expires: JANUARY 6, 1995. COUNTY OF RESIDENCE: Notary

THIS INSTRUMENT WAS PREPARED BY: D.E. WEBBER, PRESIDENT DONALD WEBBER MORTGAGE CO., INC P.O. BOX 1600, HIGHLAND, IN 46322 Junuminum.