CROWN POIN	IND CT		
46307	DEED FROM LA	ND TRUSTEE	6.4 15.4
92021099	TRUSTEE!	·	W.
THIS INDENTURE WITHESS IND: NATIONAL BANK, NOR	SETH, INB NATIONAL B RIHWEST, AS TRÚSTEE	ANK, F/K/A LOWELL NATION under the provision of a	AL BANK and Big
dated <u>May 10</u> does hereby grant, bar	, 1988	, and known as Trust N	
	Husband ar		72 12: 03 13:
valuable consideration described real estate	(\$10.00) , the receipt of wh	Dollars, and othe ich is acknowledged, the County, State of	r good and 🔐
to wit:			
County, Indiana.	book 38, page 3, 1r	ns, Unit No. 8, as per p n the Office of the Reco	rder of Lake
# 10 -	NOT OF	ent is the entered for taxas FICIAL. TO THE ENTERED FOR TAXASE TO THE ENT	TION SUBJECT TO ANSFER.
T	his Document is	the property ABR	1302
	the Lake Coun	ty Recorder!	2 +
Trust delivered to the mentioned, and subject	said Trustee in pur to all restrictions		and authority ed or Deeds in ement above
and attested by its	Trust Officer	BANK, as TRUSTEE, a Corp Vice President & Trust	oration, Officer and its
corporate seal to be he 19 92	ereunto affixed this	23rd day of	March
	P III	B NATIONAL BANK, as TRUE	TÉF
	TARRIAN CHA	malo	1 2006
Attest: Western On. Christine Jensen	sen	Vice President & Trust	Officer
Trust Officer	**************************************		in in
STATE OF Before me. a		, COUNTY OF LAKE and for said County and S	<u> </u>
		92 , personally appea	
Hawkins		stine Jensen	rea Dollato L.
of INB NATIONAL BANK, w as the free and volunta act, acting for such co	ho acknowledged the	execution of the forego pration, and as their fr	ee and volunta
19 <u>92</u> .	, and notarial	Phulle's J. List	f March
My commission expires	7-2-93	Phy∤lis J. Lister	Notary Public
· · · · · · · · · · · · · · · · · · ·	LAKE		N.S.
County of Residence:	LAKE		