

Karen Funk 1760 Bugandy  
Becher 46375

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

92020824 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by ORVAL E.

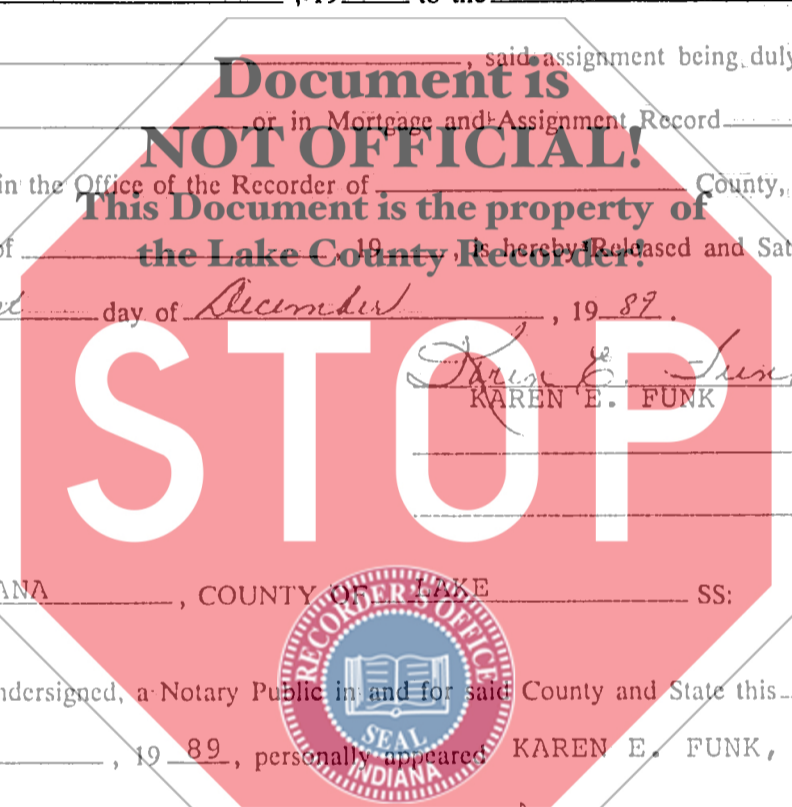
WINDERS AND GENA M. WINDERS

on the 31st day of DECEMBER ~~April~~ 19 89, securing the principal sum of Five Thousand and 00/100 Dollars (\$ 5,000.00 )

which mortgage was duly recorded as Document Number 084100 or in Mortgage Record at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 12th day of February, 19 ~~88~~ 90, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is hereby Released and Satisfied.

Dated this 31st day of December, 19 89.



Karen E. Funk  
KAREN E. FUNK

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
APR 6 3 34 PM '92  
ROBERT E. ROBERTSON

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31 day of December, 19 89, personally appeared KAREN E. FUNK,

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 5/29/93  
Diana Funari  
DIANA FUNARI  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. MAY 29, 1993  
Resident of LAKE County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by John M. O'Drobinak, 5240 Fountain Drive, Suite J, Crown Point, IN 46307 Attorney At Law

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