Karen June 1760 Bugandy

Scher 46375

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM
OF INSTRUMENT FILL INCIDENT AND REPORTS OF A PORTION OF A FORM

OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE 92020824

day of	ge was duly recorded at page ha, on 12th day of at day of	d as Documents as Documents	ary Ortgage Of F	08410 in the of	office of the Record.	ollars (\$ 5 . () or in lecorder of Lie subsequently	ndl and 000 00 Mortgage I ake v assigned dedeas Doc	necord
day of	e was duly recorded at page at	Do nor in the Lake	Ary 19:to Mortgage Of F	o the	office of the Record.	or in leading or	Mortgage I ake y assigned ded#as Doc	non the
which mortgag County, Indian day Number Dated this	at page at pag	Door in the Lake	ary 19 to Mortgage OF Follows ler of is t	o the, said a	office of the Res 90, 19 88, and ssignment Record	or in leading or in leading or in leading or in leading to lead to lea	Mortgage lake y assigned ded as Do	on the
which mortgag County, Indian day Number Dated this	at page at pag	Door in the Lake	ary 19 to Mortgage OF Follows ler of is t	o the, said a	office of the Res 90, 19 88, and ssignment Record	or in leading or in leading or in leading or in leading to lead to lea	Mortgage lake y assigned ded as Do	on the
County, Indian day Number Dated this	at page	Do NOT in the Lake	ary 19to Cum Mortgage OF F ler of is t	o the, said a	ffice of the Record.	subsequently	ake y assigned dedvas Doc	on the
County, Indian day Number Dated this	in the Officeday of	Do NOT in the Record the Lake	ary 19 to Cum Mortgage Of F ent is t	o the, said a	, 19 88, and	subsequently	y assigned. ded as Doc	cument
Number day	y ofin the Office	NOT of the Recordis Document the Lake	CUM Mortgage OF F	o the, said a	ssignment bein	g duly record	ded as Doc	cument
Number	in the Office	NOT in the Record to Bocum the Lake	CUMONO MORTENAS OF FORMAL COMMENTS OF THE COMMENT O	ent 18	ssignment bein	g duly record	ded‡as Doo	cument
Number	in the Office	NOT in the Record to Bocum the Lake	CUMONO MORTENAS OF FORMAL COMMENTS OF THE COMMENT O	ent 18	ssignment bein	g duly record	ded‡as Doo	cument
Dated this	in the Office	NOT of the Record to Bocum	Mortgage OF F ler of ent is t	e and Assig	inment Record.		- 2	at page
Dated this	in the Office	ce of the Record is Docum the Lake	of is t					at page
Dated this	day of	the Lake	ler of tent is t	the pro	Dorty of	unty, State o		
Dated this	day of	the Lake	Collect	THE PLU			of Indiana:	on the
Ďated∗this		/ 1\		w Reces	by Released ar	d Satisfied.	100	(
	S	av of KUCLY		•		108E	: ≥ō	===
STATE OF					, Le			85
STATE OF			0	KAREI	N'E. FUNK	un l	<u>()</u> ಆ	-88
STATE OF						9.3		
STATE OF						7.	====	8
STATE OF				na m. m. 4 am ior more more et da de de les				
STATE OF	TNDTANA	COLUMN	ATTITUDE OF	WOK TE	00			
	TIADTUMA	, COUNTY	COLK 3	OFF	SS			
1						/ 3	/	
Before me	e, the undersigned,	a-Notary Publi	c in and f	for said Co	unty and State	this		day of
Decemb	ler,	19 89, perso	nally appo	cared KAI	REN E. FU	NK,		
T/e	ged the execution			THE			nto subscri	ibed my
	-/-	1/22		/	/	<u>.</u>		
My commission	neexpires: 2 DIANA FUNARI USLIC STATE OF INDIANA	9/7.3		K	ana	una-	NOTARY PUB	LIC
NOTARY PL	DIANA FUNARI UBLIC STATE OF INDIANA			,	Resident	of LAKE		Count
	LAKE COUNTY							
STATE OF	SSION EXP. MAY 29,199	COUNTY	/ OF			, SS:		
Before me	e, the undersigned,	a Notary Publi	ic in and i	for said Co	ounty and State	e, personally	appeared	
		, Presid	ent and		·		, Secretary	/ knowi
toemestosbe si	uch Officers of					andf	acknowled	ged the
execution of the	uch Officers of ne foregoing Relea s Board of Direct	se of Mortgage, ors.	as such o	officers, for	r and on behal	If of said Co	orporation	and by
•	ny hand and notai		ند	day of			. 19	
Witness n	ny hand and notai	nai seai this	C	uay UI			,	-
My commission	n expires:							
MAY COULINISSION	expires.					of	IOTARY PUBL	

This instrument was prepared by John M. O'Drobinak, 5240 Fountain Drive, Suite J, Crown Point, IN 46307 Attorney At Law