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shown	
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Harbor,	
Indiana	
ţo.	
Lot 18, Except the North 5 feet, Block 15, Park Addition to Indiana Harbor, as shown in	
Park	ana
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, Block	Plat Book 5, Page 32, in Lake County, Indiana
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No	32,
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18,	Boo
Lot	Plat

Ret: Liberty Savings, 1900 Indpls Blvd., Whiting, IN
46374

## 92020795

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Kevin D. Butcher and Eileen Butcher,					
Husband and Wife					
to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation					
of the United States of America,					
calling for \$ 48.700.00 and Recorder's office of-Lake Countreleased.	l recorded in Mortgage R ty, State of Indiana, has	lecord No. 013789 been fully paid and	Pagesatisfied and the sa	me is hereby	
IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be					
signed by its		Pres	sident, and its corpor	ate seal to be	
hereunto affixed and attested by its Document is					
this 14th.	day or .		rebruary	, 19_ <u>_92</u>	
	NOT OF	Peoples Bank	, A Federal Sav	ings Bank	
This Document is the property of					
	the Lake Coun	ty Recorder!()		,	
Attest:	> = 7	David A. Boo	chnowski	President:	
By atricial	Vivan				
Patricia J. Hrvan	Assitant Sec	retary	ROBE	APR FEE	
STATE OF INDIANA, SS: COUNTY OF LAKE	Roforo 2 1		RECORF		
	this 14th. day o	dersigned, a Notary			
	V	waley and I	7.		
	personally known to me	e to be the			
	President and		Assista	int Secretary	
	respectively, of the I Munster, Indiana, and a and delivered the annex of said corporation to be Directors of said corporation voluntary act and deed set forth.	PEOPLES BANK, A severally acknowledged ed satisfaction of mortge affixed thereon, pursuration, as their free and	FEDERAL SAVING that as such officers gage, and caused the cant to the authority of lyoluntary act and as	NGS BANK, they signed orporate seal the Board of the free and	
MUDNINGO MAY HAND co :	d and	. <i>)</i>	1.71		
WITNESS MY HAND and officia	ii seai.		h Martine	ery Public	
		Laura M. Marti	inie Not	ary ruone	
My Commission Expires 10/15/94  "Resident of Lake County"  Prepared By:					
Patricia J. 1	Mrvan pjm			$\bigcup \cap$	