

92020778

Taxes To:
7046 Colorado Street, Hammond, Indiana - #151-258072

Indiana

SPECIAL WARRANTY DEED

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to Gregory L. Robertson & Angel L. Robertson, Husband and Wife, co-owner for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of Lake, State of Indiana, to wit: Lot 17, except the south 12-1/2 feet thereof, and the south 25 feet of lot 18, Hessville Heights Addition to Hammond, as shown in plat book 22, page 6, in Lake County, Indiana.

Key 34-79-17

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF the undersigned on this 2nd day of March 1992, has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witness:

[Signature]
ROBERT SPRAGGINS

JACK KEMP, Secretary of Housing and Urban Development

By: Federal Housing Commissioner

[Signature]
CAROL BOTTORFF



By: *[Signature]* (SEAL)
HENRY LEVANDOWSKI, Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana

APR 6 11 18 AM '92

STATE OF INDIANA
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
CROWN POINT, IN 46307

STATE OF INDIANA
COUNTY OF MARION

: SS

Before me, the undersigned, a Notary Public in and for said State and County, on March 2, 1992, personally appeared Henry Levandowski, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of March 2, 1992, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Director, Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

DULY WRITTEN BY MY HAND AND OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.
FINAL ACCEPTANCE FOR TRANSFER.

MAR 31 1992

[Signature]
Notary Public, Julia E. Balz,
Marion County

[Signature]
My Commission Expires: 11-17-94

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

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