

PERSONAL DATA	1. LAST NAME FIRST NAME MIDDLE NAME BOOTH BOBBY JOE			2. SERVICE NUMBER RA 68 032 659			3. SOCIAL SECURITY NUMBER 303 156 9681			
	4. DEPARTMENT COMPONENT AND BRANCH OR CLASS ARMY RA			5a. GRADE, RATE OR RANK SGT		6. PAY GRADE E-5		7. DATE OF RANK 5 AUG 71		
	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. PLACE OF BIRTH (City and State or Country) MARVEL, AT.			10. DATE OF BIRTH 23 SEP 50		11. DATE INDUCTED NA		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER NA			10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY COUNTY STATE AND ZIP CODE NA			11. DATE INDUCTED NA			
	11a. TYPE OF TRANSFER OR DISCHARGE DISCHARGED			11b. STATION OR INSTALLATION AT WHICH EFFECTED FT LEONARD WOOD MO						
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY CHAP 10. AR 635-200 SPD 216			13. EFFECTIVE DATE 5 FEB 74		14. TYPE OF CERTIFICATE ISSUED DD FORM 257A		15. REENLISTMENT CODE RE-4		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CO-A USAPCF HQ CMD USATC ENGR TRADOC			13. CHARACTER OF SERVICE UNDER HONORABLE CONDITIONS			14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NA			
	16. TERMINAL DATE OF RESERVIST U.M.T.S. OBLIGATION NA			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input type="checkbox"/> ENLISTED (Post Induction) <input type="checkbox"/> ENLISTED (Other Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			18. TERM OF SERVICE (Years) 10 JUL 70		19. DATE OF ENTRY 10 JUL 70	
	18. PRIOR REGULAR ENLISTMENTS			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) FT HOOD TX			
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO CURRENT SERVICE (Street, RFD, City, County, State and ZIP Code) 764 MARYLAND ST GARY, IN 46402			22. STATEMENT OF SERVICE			23. YEARS MONTHS DAYS			
	23a. SPECIALTY NUMBER & TITLE 51N40 13SEP68 WATER SUPPLY SP PQS 97 AUG71			23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER WATERMASTER 184.168			24. STATEMENT OF SERVICE THIS PERIOD			
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED EXP QUAL BAD M16			25. FOREIGN AND/OR SEA SERVICE (USAREC)			26. TOTAL ACTIVE SERVICE			
	25. EDUCATION AND TRAINING COMPLETED JR LEADERS PREV MAINT CRS USACAV			27. INSURANCE IN FORCE (USLI or USGLI)			28. AMOUNT OF ALLOTMENT			
	26a. NON PAY PERIODS TIME LOST (Preceding Two Years) 30OCT73-15JAN74			26b. DAYS ACCRUED LEAVE PAID SIBL ITEM 30			26c. MONTH ALLOTMENT DISCONTINUED NA			
VA AND EMP. SERVICE DATA	28. VA CLAIM NUMBER NA			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE						
	30. REMARKS EDUC: 12 YEARS (GED - 1972) BLOOD GROUP: A 78 DAYS LOST UNDER 10-USC 972 FROM 30OCT73-15JAN74 TABLE 2-6 AR 601-210 APPLIES ITEM 26b, INFORMATION NOT AVAILABLE									
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 2716 VANDENBURG ST E. GARY, IN 46405 (LAKE)			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Bobby J Booth</i>						
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER CHARLEY MARINO JR, CPT, AGC, ASST AG			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Charley Marino Jr</i>						



RECORDED
 INDEXED
 APR 6 12 50 PM '92
 STATE OF INDIANA, S.S.M.O.
 LAKE COUNTY
 REC'D FOR RECORD