Return To:

To: TransCoastal Mortgage Corp.
CityFed Skyline Tower
10900 NE 4th
Bellevue, Washington 98004
Attn: Investor Relations Dept.

Attn:

Loan: #:

650845=6

92020714

| Title #: | | | |
|--|--|----------------------------------|---------------|
| | ASSIGNMENT OF MORTGAGE | Andrew March Control of the con- | |
| For Value Received, <u>TRA</u> | NSCOASTAL MORTGAGE CORP. , Beneficiary, I | hereby | grants. |
| | sfers toFLEET_NATIONAL_BANK_C/OFFLEET_REAL_ESTATE FUNDING_C | | |
| | WEST EVANS STREET | | |
| *#+ | RENCE, SOUTH CAROLINA 29501 | | |
| all interest under that cert | ain Mongage, dated October 16 | :10 | 91 |
| executed by Manuel G | omez, Jr. and Sandra Gomez, His Wife | 19 | 1 |
| | The second secon | · · · | |
| Grantor to TransCo | pastal Mortgage Corp. | | <u> </u> |
| and recorded on 00 | 7 17 19 91 as Document No. 9105276 | <u></u> う | م طفر ما |
| | and Recorder of Document is | <i></i> | , in the |
| | And recorder of Duarette Montgage covers property | 푸; | AT & |
| Book 41, Page 54, (Subdivision, as per in the Office of the | Cindie L. Hicks Asst. Secre | JC. | O ROS CENTRO |
| STATE OF Washington COUNTY OF King | Milton L. Stewart Delaware | 5) | |
| on this21st | October | before | me. |
| Secretary of the corporations the free and voluntary | ublic, appeared: Cindie L. Hicks, to me known to be, and acknowledged sale act and deed of said corporation, for the uses and purposes therein ment | instru | nent to |
| | as authorized to execute said instrument. | | • |
| N WITNESS WHEREOF | I have hereunto set my hand and affixed my official seal. | | |
| | Notary Public (| | |
| | Deborah J. Vickers | | |
| | My Commission expires 1-18-94 | سسبد | |

This space reserved for recorder's use