R-62937 4034

THE STREETS BUTT GOLDHA

8 014-701-732-3

SCOCCLES SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by ___

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 30th day of May 19-87 in the amount of \$40,300.00 and recorded in Mortgage Record No./Plat Book page as Document No. 921011 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
The West 50 feet of Lot 32 and the East 8 feet of Lot 33 in Block 1 in Park Manor 1st Addition to the Town of Griffith, as shown in Plat Book 28, page 94, in Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this label day of March 14 1, 19 92.
This Document is the property of the Lake County LOAN ASSOCIATION OF HAMMOND
Attest:
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President
STATE OF INDIANA) SS:
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this 26th day of March 19 92, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Manaltan Arlana Voss Notary Public
My Commission Expires <u>10/3/93</u>
County of Residence <u>Lake</u>
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321