

LTIC # 53128

9202017

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46007

ARLENE DAVIS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE SOUTH 50 FEET TO THE NORTH 200 FEET OF THE SOUTH 1/2 OF LOT 1, IN BLOCK 3, BROADWAY HOMES ACRES, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK #6, PAGE 17, LAKE COUNTY, INDIANA.

Key # 41-174-11

TAX #:
Property Address: 5178 ADAMS ST.
GARY, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 16 day of March, 1992 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Carol Butcher
Danell [unclear]



JACK KEMP, Secretary of Housing and Urban Development
By: Federal Housing Commissioner
BY: *Henry Levandowski*
HENRY LEVANDOWSKI, Field Office Director,
Housing Management Division
FHA Field Office, Indianapolis, Indiana

APR 7 12 33 PM '92
STATE OF INDIANA
FILED
MAR 16 1992

STATE OF INDIANA

COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on 3-16-92, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Field Office Director, Housing Management Director, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of 3-16-92, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Director, Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Raley
Notary Public Julia E. Raley

My Commission Expires: 11-11-91

Resident of MARION County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

Return to:

Arline [unclear]
5178 Adams
Gary, Ind 46408

Send Subsequent Tax Bills to:

5178 Adams
GARY, IND 46408

H-1135

151-349734-748

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 31 1992

James M. [unclear]
AUDITOR LAKE COUNTY

By [unclear]
01655
11-1135