

L.T.C. # 53150

92020170

SPECIAL WARRANTY DEED

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

SIDNEY A. DENT BESSIE M. DENT  
HUSBAND AND WIFE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 6, BLOCK 2, LAKE ESTATES SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 32, PAGE 24, IN LAKE COUNTY, INDIANA

TAX #:  
Property Address: 5241 E. 13TH PL.  
GARY, IN 46403

Key # 45-452-6

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

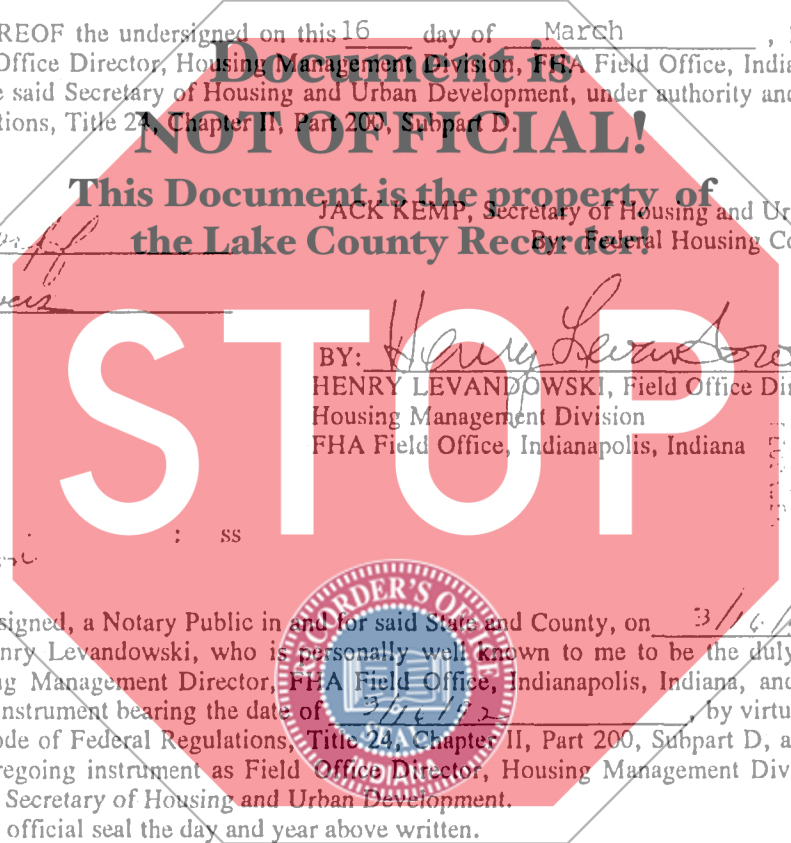
GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 16 day of March, 1992 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

*Carol Britton*  
*Danell Favers*

JACK KEMP, Secretary of Housing and Urban Development  
By: Federal Housing Commissioner



BY: *Henry Levandowski*  
HENRY LEVANDOWSKI, Field Office Director,  
Housing Management Division  
FHA Field Office, Indianapolis, Indiana

APR 2 12 33 PM '92  
(SEAL)

STATE OF INDIANA  
RECORDER'S OFFICE

STATE OF INDIANA  
COUNTY OF *Marion*

Before me, the undersigned, a Notary Public in and for said State and County, on 3/16/92, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Field Office Director, Housing Management Director, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of 3/16/92, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Director, Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Julia E. Balz*  
Notary Public Julia E. Balz

My Commission Expires:  
11-17-94

Resident of *Marion* County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

Return to:  
*6211 Rev. Burns Dr.*  
*Hammond, IN.*  
*46320*

Send Subsequent Tax Bills to:  
*6211 Rev. Burns Dr.*  
*Hammond, IN.*  
*46320*

H-1148

152-051931-221

DULY LISTED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

MAR 31 1992

*Carol M. Antone*  
AUDITOR LAKE COUNTY

01678

*My  
Tax  
Rec'd*