SATISFACTION OF MORTGAGE

92013802

| | | 1.1 8.1 1.5 | . | |
|--|---------------------|--------------------|---------------------|--|
| THIS CERTIFIES, That a ce | | diby Richard L | . Roeper and S | yvilla Roeper. |
| Husband and Wif | | | *** | |
| | OPLES BANK, A FEI | | | |
| of the United States of America, | | • | | |
| calling for \$.34,000,00 and Recorder's office of Lake Coun released. | | | | |
| IN WITNESS WHEREOF, (1 | | | Bank has caused | this instrument to be |
| signed by its | | | _ President, and it | s corporate seal to be |
| hereunto affixed and attested by | its | Assistan | Secretary | |
| this25th | day o | frebruary_ | | |
| | NOT OF | F Reoples | Bank, A Feder | al Savings Bank |
| T | nis Document | | | _ |
| | the Lake Cou | | | . 1 |
| | the Lake Cou | | | lull' |
| Attest: | | By David A. | Bochnowski | 'President' |
| Attenti | | | | |
| $\tilde{\Delta}$ | | | | FILE |
| | | | | ROBE |
| By / almum | Imal | | | 7 ² ; 0 d |
| Patricia J. Mrvan | Assitant S | ecretary. | | 10.04 |
| - Andrew Control of the Control of t | ALL OF | RYON | | |
| STATE OF INDIANA, SS: COUNTY OF LAKE | | | | E & |
| COUNTY OF LAND | Before me. the | undersigned, a N | lotary Public in a | and for said County, |
| *Mar | | | | Personally appeared |
| 1881 A | David A. Bochno | wekia | nd Patricia J | Mrvan |
| | personally known to | me to be the | | |
| | President and | | | _ Assistant Secretary |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | SAVINGS BANK, h officers, they signed |
| | | | | sed the corporate seal |
| | | | | thority of the Board of |
| | | | | ect and as the free and and purposes therein |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | set forth. | ou or our our port | , 201, 010 | pp |
| | | <i>C</i> , | 10 | , |
| WITNESS MY HAND and offici | al seal. | Marky | the DE Ellin | <u> </u> |
| | | Eliz/abeth | A. Ehlin | Notary Public |
| My Commission Expires 9-28 | 3 –93 | | | |
| "Resident of Lake | County" | | | |
| Prepared By: Patricia J. Mr | van (le) | | | |