SATISFACTION: OF MORTGAGE

## 92013801

THIS CERTIFIES, That a cer	tain Mortgage execut	ed by Paul	J. Hart & Bren	ida K. Hart	
to the PE	OPLES BANK, AFE	DERAL SAVIN	GS'BANK, Munster	Indiana, a cor	poration
of the United States of America,	on 23rd	day d	of October	, ,	19 86
calling for \$ <u>36,000'.00'</u> and Recorder's office of Lake Count released.					
IN WITNESS WHEREOF, th	ne said Peoples Bank,	A Federal Savir	gs Bank has cause	d this instrume	ent-to-be
signed by its			President, and	its corporate s	eal-to-be
hereunto affixed and attested by	its	Assis	ant Secretary		
this 28th	Doclin	mentris	у	a ya marana a waka a	9. 92.
	NOT OF	People	Bank, A Fede	ral Savings	Bank
Th	is Document	is the proj	perty of		i E
	the Lake Cou		iden A. Ra	lugul.	
Attest:		David	A. Bochnowski	Presid	lent
By Atuciu J. Patricia J. Mryen	Muan	Secretary.		ROBER	STATE DE T FILED
Zadirora o. In van		autro-s			n For Nous
STATE OF INDIANA, SS. COUNTY OF LAKE	<b>Egit</b> o	ERSO		Ser Action	ESCAD ESCAD
	Before me, the		Notary Public in		Minty,
		Training or the contract of	and Patricia	•	
	personally known to	o me to be the			
£ \$3.7 \( \) (5)	President and respectively, of th Munster, Indiana, a	e PEOPLES B nd severally ackr	owledged that as su	ich officers, the	BANK, ey signed
	and delivered the an of said corporation t Directors of said covoluntary act and d set forth.	o be affixed there rporation, as the	on, pursuant to the c r free and voluntary	authority of the act and as the	Board of free and
WITNESS MY HAND and offici	al <sup>:</sup> seal.	Laura M	re M. Ma . Martinie	Notary Pu	ublic
My Commission Expires10 "Resident ofLake	-15-94 County"	-			
Prepared By: Patricia J. M	_				

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