| 92013784   | ACTION OF MO                                      |                   | 4456430  |                           |
|--|---|-------------------|--|---------------------------|
| THIS CERTIFIES, That the debt se   | cured by the certain mortg                        | gage executed by  | ARA  |                           |
| David E. Gilber  | t and Diana Z. Gilbert,                           | husband and wi    | fe',   |                           |
| to INDIANA FEDERAL SAVING  | S AND LOAN ASSOCI                                 | ATION:(Valpara    | aiso, Indiana) on t  | the                       |
| 2nd day of December  | _, 19_ <u>88:</u> , amounting*to                  | orthersum of \$ _ | 88,000.00  |                           |
| said mortgage being recorded in the  | Records of Mortgage of                            | Lake              | County, in-t   | he                        |
| State of Indiana, in KSXXXXXXX Doc   | cument NO. 011114                                 | XYYK XXX          |  |                           |
| Parcel 1: The East 10.02 feet<br>as shown in Plat Book 39, page<br>Parcel 2: Lot 1 R.E. Johnson's<br>Book 39, page 20, in Lake Count | 19, in Lake County, Ind<br>Second Addition to the | lana.             |  |                           |
| has been fully paid and satisfied and  | I said Mortgage is horeby                         | refeasod.         |  |                           |
|  |   |                   | of <u>March</u> 19   | 92                        |
| witness, my hand and the   | Lake Country Rector                               | deral Savings A   | d Loan Association   | on: Ş                     |
| (SEAL)   |   | Lee President     |  | STA                       |
|  | Title Vi  | Lee President     | HAR 6 10 0   | STATE OF THUILDING        |
| (SEAL) STATE OF INDIANA  | ACKNOWLEDGMENT                                    | Lee President     | HAR 6 10 03  | STATE OF THOINING S.S.    |
| (SEAL)  STATE OF INDIANA COUNTY OF Porter SS:  | ACKNOWLEDGMENT  RECORDERS  Nota                   | lee President     | HAR 6 10 03  | STATE OF THOUARTY S.S.NO. |
| (SEAL)  STATE OF INDIANA COUNTY OF Porter SS:  | ACKNOWLEDGMENT  RECORDERS  Nota                   | ry Public, invand | HAR 6 10 03  | STATE OF THUILDING S.NO.  |
| (SEAL)  STATE OF INDIANA COUNTY OF Porter SS:  I, Arlene M. Cary in the State aforesaid, DO HEREBY                                   | ACKNOWLEDGMENT  CERTIFY that  Vice President      | ry Public, invand | HAR 6 10 03 COUNTY  ROBERT (BUL) FILE LAND  ROBERT (BUL) FILE LAND  ROBERT (BUL) FILE LAND | STATE OF THOUATTY he      |

instrument as \_\_\_\_\_Vi corporation to be affixe as his-free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses-and purposes therein set forth.

| Given under my hand and Notarial seal t | his <u>4th</u> Day of <u>M</u> | arch , A.D. 19 92        |
|---|--------------------------------|--------------------------|
|   |                                | In M Cary                |
|   | Notary Public                  | Arlene M. Cary           |
| 00/00/04                                |                                | Non-transfer of the U.S. |

My Commission expires 09/03/94 Resident of Porter County, Indiana