)-

## SATISFACTION OF MORTGAGE

| 92013775   |  |                       | - <del>-</del>                                 |                       |
|--|--|-----------------------|--|-----------------------|
| THIS CERTIFIES, That a cer   |  | ·                     |  |                       |
| Nancy M. Evans, Husl   |  |                       | **************************************         |                       |
| to the PE  |  |                       |  | •                     |
| of the United States of America,   | on the 28th                                | day of Qc             | tober  | , 19 <u>91</u>        |
| calling for \$17.500.00and Recorder's office of Lake Countreleased.  |  |                       |  |                       |
| IN WITNESS WHEREOF, th   | ·  | •                     |  |                       |
| signed by its  |  |                       |  | rporate seal to be    |
| hereunto affixed and attested by this24th  | its  | Assistant             | Secretary                                      |                       |
| this24th   | day o                                      | f February            | and the second                                 | , 19 <u>92</u> .      |
|  | NOTOF                                      | Peoples B             | ank, A Federal'S                               | Savings Bank          |
| <b>T</b>   | his Document                               |                       |  |                       |
|  | the Lake Cou                               |                       | 7  | and.                  |
| MARKE AND  |  | David A. I            | Bochnowski                                     | President             |
| Attest:  |  |                       |  |                       |
|  |  |                       | 25   | 5)<br>2               |
| ( ) A  |  |                       | m<br>m   | တ မြူ                 |
| By Jahren 1.   | 1 pour                                     |                       | 콘  | (2)<br>(1)<br>(2) (2) |
| Watricia J. Mryan  | Assitunt S                                 | ecretary              | S1.1   | 28                    |
|  | STATE OF THE PERSON NAMED IN COLUMN        | CR S O                |  | - 20 ·                |
| STATE OF INDIANA, SS. COUNTY OF LAKE   |  |                       | LAND   | . <b>.</b>            |
| COOM FI OF PAVE  | Before me, the                             | undersigned, a No     | tary Public in and                             |                       |
|  |  |                       | ,-19 <u>-92</u> Pe                             |                       |
|  |  |                       | Patricia J. M                                  |                       |
|  | personally known to                        | me to be the          |  |                       |
|  |  |                       | A  |                       |
| מיי אורי אוריי   | respectively, of the                       |                       |  |                       |
| A PORT OF THE PROPERTY OF THE PARTY OF THE P | Munster, Indiana, an and delivered the ann |                       | eagea that as such on<br>mortgage, and caused  |                       |
| The state of the s | of said corporation to                     | be affixed thereon, p | oursuant to the author                         | ity of the Board of   |
| - You  |  |                       | e and voluntary act a<br>ion, for the uses and |                       |
| WITNESS MY HAND and offici   | al seal.                                   | 9/1-11:               | il. A 54.                                      |                       |
|  |  | Elizabeth A.          | th A Ehr                                       | Notary Public         |
| 000  | 0.2  | C/                    |  | 90                    |
| My Commission Expires <u>9-28-</u><br>"Resident of <u>Lake</u><br>Prepared By: Patricia J. M   | County"                                    |                       |  | 10.                   |
| Prepared By: Patricia J. M   | irvan (le)                                 |                       |  | · K                   |
|  |  |                       |  |                       |