

1811 Parinda
East Chicago
1/630

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

TAX KEY NO: _____

92013739

QUIT-CLAIM DEED

This indenture witnesseth that **CONNIE MONTEMAYOR**

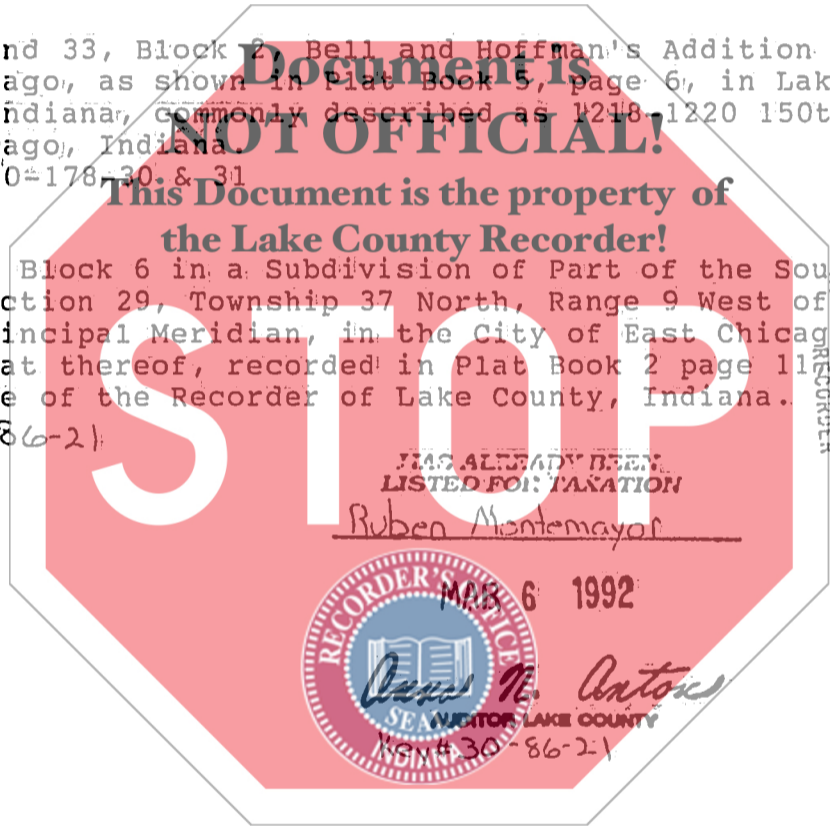
of Lake County in the State of Indiana

Releases and quit claims to **RUBEN MONTEMAYOR**

of Lake County in the State of Indiana
for and in consideration of Ten Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lots 32 and 33, Block 2, Bell and Hoffman's Addition to East Chicago, as shown in Plat Book 5, page 6, in Lake County, Indiana, commonly described as 1218-1220 150th, East Chicago, Indiana.
Key No. 30-178-30 & 31

Lot 20 in Block 6 in a Subdivision of Part of the Southeast 1/4 of Section 29, Township 37 North, Range 9 West of the Second Principal Meridian, in the City of East Chicago, as per plat thereof, recorded in Plat Book 2 page 11 in the Office of the Recorder of Lake County, Indiana.
Key #30-86-21



ROBERT BOYFREELAND
RECORDER
MAR 6 9 22 AM '92

STATE OF INDIANA/S.N.O.
LAKE COUNTY
FILED FOR RECORD

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of February MARCH 1992 personally appeared: **CONNIE MONTEMAYOR**

Dated this 3rd Day of February MARCH 1992

Connie Montemayor
CONNIE MONTEMAYOR

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 6 1992

David S. Stevens
AUDITOR LAKE COUNTY
Key # 30-178-30431

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 5-5 1993

David S. Stevens
Notary Public

Resident of Lake County

This instrument prepared by **DAVID S. STEVENS**, Attorney at Law

MAIL TO:

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