

LTIC# 52742

92013710

SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. COMP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT IN ASSOCIATION

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
HUGH F ORR JR & JANICE M ORR (HUSBAND & WIFE)

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)

28TH day of SEPTEMBER, 19 89, amounting to the sum of \$ 14,891.19

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 059932 on Page _____

LOT 30 IN CORRECTED PLAT OF FOUNTAIN RIDGE 5th ADDITION TO THE CITY OF CROWN POINT AS PER PLAT THEREOF RECORDED IN PLAT BOOK 48 PAGE 94 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 26, 1978 as document no 475640.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 28th day of FEBRUARY 19 92

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Indiana Federal Savings And Loan Association

By Kenneth J Krapp
KENNETH J KRAPP
Title VICE PRESIDENT CONSUMER LOANS

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA S.H.C.
FILED FOR RECORD
6 9 04 AM '92
ROBERT LAURITZ REELAND
RECORDER

STATE OF INDIANA }
COUNTY OF } SS:

I, JOHN C. MISIORA JR, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 28th Day of FEBRUARY, A.D. 19 92

John C. Misiora Jr
Notary Public JOHN C. MISIORA JR

My Commission expires 10/30/92 Resident of NEWTON County, Indiana

This instrument prepared by CERISE BOURDELAIS

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