CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

DD FORM 214 1 JUL 79 — PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle)	2. DEPARTMENT, COMPONENT AND BRANCH	3. SOCIAL SECURITY NO
DAVENPORT, TERESA ANN 92013696	NAVY - USN	312 80 4131

4a. GRADE, RATE OR RANK	4b. PAY GRADE	5. DATE OF BIRTH	6. PLACE OF ENTRY INTO ACTIVE DUTY
SN	E3	16 AUG 61	CHICAGO, IL

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	8. STATION WHERE SEPARATED
FLEET COMBAT TRAINING CENTER, PACIFIC, SAN DIEGO, CA	PERSUPPDET PT LOMA, SAN DIEGO, CA

9. COMMAND TO WHICH TRANSFERRED	10. SGLI COVERAGE
NA	AMOUNT $ 35,000 ☐ NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY *(Additional specialty numbers and titles involving periods of one or more years)*

DG 9750 - (DP)FUNCTIONAL SUPPORT AND ADMINISTRATION

12. RECORD OF SERVICE

12. RECORD OF SERVICE	YEAR(s)	MON(s)	DAY(s)
a. Date Entered AD This Period	81	MAR	02
b. Separation Date This Period	83	OCT	28
c. Net Active Service This Period	02	06	21
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	00	05
f. Foreign Service	00	00	00
g. Sea Service	00	00	00
h. Effective Date of Pay Grade	83	JAN	16
i. Reserve Oblig. Term. Date	NA		

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED *(All periods of service)*

X X X X

STATE OF INDIANA S.S.NO. LAKE COUNTY FILED FOR RECORD

MAR 5 3 26 PM '92

ROBERT (BOB) FREELAND RECORDER

14. MILITARY EDUCATION *(Course Title, number weeks, and month and year completed)*

X X X X

15. MEMBER CONTRIBUTED TO POST VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	16. HIGH SCHOOL GRADUATE OR EQUIVALENT	17. DAYS ACCRUED LEAVE PAID
☐ YES ☒ NO	☒ YES ☐ NO	18.5

18. REMARKS

COMPLETE DENTAL EXAMINATION AND APPROPRIATE DENTAL SERVICES AND TREATMENT ~~WERE~~/WERE NOT COMPLETED WITHIN 90 DAYS PRIOR TO DISCHARGE OR RELEASE FROM ACTIVE DUTY.
"BLOCK 25 CONTINUED" COMNAVMILPERSCOM LTR NMPC-242/PERS-52222:SJ OF 18 OCT 83

X X X X X X X X

19. MAILING ADDRESS AFTER SEPARATION	20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS
2001 E. MAIN ST., PO BOX 350, GRIFFITH, IN 46319	☒ YES ☐ NO

21. SIGNATURE OF MEMBER BEING SEPARATED	22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN
Teresa A. Davenport	D. R. SPIELMAN, PNC, USN, AOIC BY DIRECTION OF THE CO

MEMBER - 1

SPECIAL ADDITIONAL INFORMATION *(For use by authorized agencies only)*

23. TYPE OF SEPARATION	24. CHARACTER OF SERVICE (Includes upgrades)
DISCHARGED	UNDER HONORABLE CONDITIONS (GENERAL)

25. SEPARATION AUTHORITY	26. SEPARATION CODE	27. REENLISTMENT CODE
MILPERSMAN 3620200 AND (SEE REMARKS)	JFX	RE-4

28. NARRATIVE REASON FOR SEPARATION

OTHER PHYSICAL/MENTAL CONDITIONS - PERSONALITY DISORDER

29. DATES OF TIME LOST DURING THIS PERIOD	30. MEMBER REQUESTS COPY 4
TL: 18 DEC 81 - 20 DEC 81 AND 19 OCT 81 - 20 NOV 81	TAD INITIALS

S/N 0102-LF-000-2140

MEMBER-4

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP
RECORDER'S OFFICE SEAL INDIANA