PEOPLES BANK, FSD MORTGAGE DEPARTMENT 920/COLUMBIA AVENUE

MUNSTER, IN 46321 ;

6-1540-8

PARTIAL RELEASE OF MORTGAGE

2013664 THIS CERTIFIES that a certain mortgage executed by
Branko, Inc., an Indiana Corporation
, to MERCANTILE NATIONAL BANK OF INDIANA, dated the
day ofApril , 1988, in the amount ofTwo Million One
Hundred Thousand and No/100 Dollard\$ 2,100,000.00) and recorded on April
28 1988, in the Office of the Recorder of Lake County, Indiana, as Document No
974718 , has been satisfied and discharged as to the following described real
estate:

Apartment Unit(s) designed as Apartment Number(s) 212
in Sandoak Horizontal Property Regime recorded as Document No. 806730
on the 11th day of June, 1985, in the Office of the Recorder of
Lake County, Indiana, as amended, together with the undivided interest
appertaining to said Apartment Unit in the common and limited common
areas and facilities;

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and the same is hereby reheased as tootherabove described property only. The said above described mortgage shall continue in full force and effect as to the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 17th day of February , 19 92 .

MERCANTILE NATIONAL BANK OF INDIANA

ATTEST:

Mary Ann Zembala, Assistant Cashier By Harry E. Deakir, Vice President

STATE OF INDIANA)

SS:

COUNTY OF LAKE

Before me the undersigned, a Notary Public in and for said county, this 17th day of February , 19 92 , personally appeared Harry E. Deakin , and Mary Ann Zembala , Vice President and Assistant Cashier , respectively, of the MERCANTILE NATIONAL BANK OF INDIANA, for and in behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage to be its free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Notary Public Clara E. Polimac County of residence: Lake

My commission expires $\frac{2/4/95}{}$

This document prepared by: Mary Ann Zembala

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CHICAGO TITLE INSURANCE CONTOURS