

2 FA-4225-A/1d  
920136246

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
6265 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307  
*Allen Kim*

STATE OF ILLINOIS }  
COUNTY OF KANE } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, MARK BOSMAN, General Manager

does hereby acknowledge satisfaction or release of the claim for lien against NORTHERN ILLINOIS CONCRETE (DOCUMENT #92004636)  
for THREE THOUSAND FIVE HUNDRED THIRTY-ONE AND 39/100-----

Dollars, on the following described property,

to-wit: BANDAG TIRE, 149 S. COLFAX AVE, GRIFFITH, INDIANA; A/K/A: LOT 7 IN GATLIN'S ADDITION, PHASE I BEING A SUBDIVISION OF PART OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE COUNTY OF LAKE, STATE OF INDIANA.

which claim for lien was filed in the office of the recorder of deeds of LAKE County, ~~XXXXX~~ INDIANA, as mechanic's lien document No. \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28TH day of JANUARY, 19 92

Document is  
**NOT OFFICIAL**  
CONCRETE FORMING  
This Document is the property of  
the Lake County Recorder!  
By Mark Bosman  
By General Manager

STATE OF INDIANA  
LAKE COUNTY  
FILES FOR RECORD  
Mar 5 12 42 PM '92  
ROBERT J. HELLAND  
RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**



*700*

STATE OF ILLINOIS

COUNTY OF KANE

SS.

I, SANDRA K. FALK

a notary public in and for the county

in the state aforesaid, do hereby certify that MARK BOSMAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of JANUARY, 19 92.

*Sandra K. Falk*  
Notary Public



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_

a notary public in and for the county

in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_

and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public

