PEOPLES BANK, FSB MORTGAGE DEPARTMENT 9204 COLUMBIA AVENUE MUNSTER, IN 46321

8-4-1000466-9

Rolurn to: First American Title Insurance Company 5263 Commerce Prive Cown Point, 14 (600) 20 14 765 4.16

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92013617 SAIT IS FACT ION OF MORETGAGE

THIS CERTIFIES, that a certain Montgage executed by
Stanley W. Szprychel and Susan P. Szprychel, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 9th day of March 19 88 in the amount of \$110,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 968679 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
Lot 14, Castlewood, Unit 2, as Addition to the Town of Dyer, as shown in Plat Book 60, page 52, in Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Under all Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 25th day of February 1992.
the Lake County Recorder!  LOAN ASSOCIATION OF HAMIOND
Attest:
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President
STATE OF INDIAMA ) SS:
COUNTY OF Lake
Before me, the undersigned, a Notary Public on and for said County, this 25th day of February 19 92, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Arlana Voss Notary Public
My Commission Expires 10/3/93
County of Residence <u>Lake</u>
THIS INSTRUMENT PREPARED BY:  Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321