

When Recorded: Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 41110
Merrillville, Indiana 46411

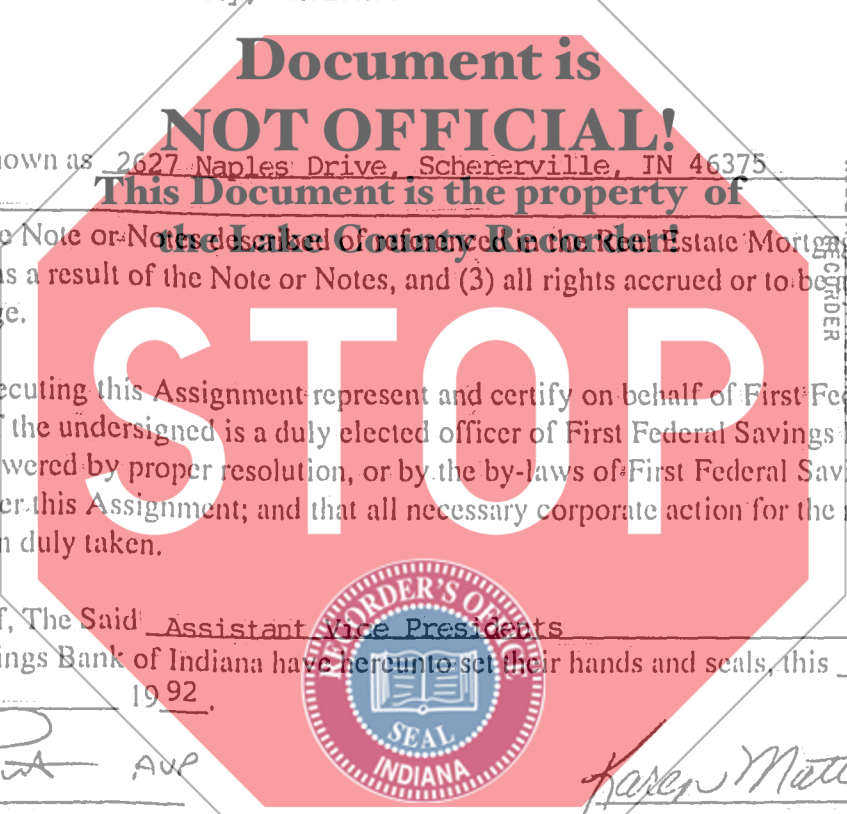
92013614

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Merchants Mortgage Corporation, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, February 26, 1992 executed by Anthony J. Skowronski and Karen M. Skowronski to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number _____ in the office of the Recorder for Lake County, State of Indiana, and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for Lake Conty, State of Indiana, described as follows:

Lot 69 in casa Bella 2nd addition, unit 1 to the town of Schererville, as per plat thereof, recorded in plat book 51 page 78, in the office of the recorder of lake county, Indiana.

92013613
SEE DOG #
2/29



More Commonly known as 2627 Naples Drive, Schererville, IN 46375

Together with (1) the Note or Notes described of county record in the state Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 26th day of February 1992.

Craig S. Pratt AVP

CRAIG S. PRATT, ASST VICE PRESIDENT
STATE OF INDIANA, Lake County, ss:

Karen Matthews AVP

KAREN MATTHEWS, ASST. VICE PRESIDENT

Before me, the undersigned, a Notary Public in and for said County, this 26th day of February, 1992, came CRAIG S. PRATT AND KAREN MATTHEWS, ASSISTANT VICE PRESIDENTS

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires:
Aug 12, 1994
County of Residence: Lake

Susan R. Hofstra
Susan R. Hofstra

This Instrument was Prepared By: Patty Croft

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