

Centier Bank  
Pine Island Branch  
5191 West Lincoln Hwy  
Crown Point, In 46307

457195 20

4008

LEGAL ON BACK:

CHICAGO TITLE INSURANCE COMPANY

## 92013567 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by George D. Lane Jr., & Owen Lane  
Husband & Wife

Whiting, Indiana, dated the 10th day of August, 1989, in the amount of \$ 10,000.00, and recorded as Document 054123, Book \_\_\_\_\_, Page \_\_\_\_\_, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

**This Document is the property of the Lake County Recorder!**  
IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by Robert T. Shebish, Assistant Vice President, and its corporate seal to be hereunto affixed.

this 26th day of February, 1992

CENTIER BANK formerly known as First Bank of Whiting  
BY *Robert T. Shebish*  
Robert T. Shebish, Assistant Vice President

STATE OF INDIANA, COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 26th day of February, 1992, personally appeared Robert T. Shebish, Assistant Vice President, of CENTIER BANK, WHITING, INDIANA,

known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed; and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 11-25-92

WITNESS MY HAND and official seal,

This Instrument Prepared By Robert t. Shebish,  
Assistant Vice-President

*Marsha Kurth*  
Marsha Kurth  
Lake county Resident  
Notary Public

0457195 LANE 113470

record  
2004

Parcel 1: Part of the Northwest Quarter of the Southeast Quarter of Section 8, Township 34 North Range 8 West of the Second Principal Meridian commencing at a point in the center of East Street which is 320 feet East and 469 feet South of the northwest corner of said tract and running thence East parallel with the Northline of said tract 160 feet to a point, thence South parallel with the West line of said tract 50 feet, thence West parallel with the North line of said tract 160 feet to a point in the center line of East Street, thence North along the center line of said East Street 50 feet to the point of beginning, in the City of Crown Point, Lake County, Indiana. Parcel 2: Part of the Northwest Quarter of the Southeast Quarter of Section 8, Township 34 North, Range 8 West of the 2nd P.M., commencing at a point in the Center of East Street which is 459 feet South of the center line of South Street, thence East 355 feet, thence South 55 feet, thence West 195 feet, thence North 45 feet, thence West 160 feet, thence North 10 feet to the point of beginning, in the City of Crown Point, Lake County, Indiana.

**Document is  
NOT OFFICIAL!**

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**STOP**

