

INDIANA
LOAN NO. 1271758
POOL NO. 298856
COUNTY OF LAKE

92013550

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS:
That A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto JHM MORTGAGE SECURITIES, L.P., A
DELAWARE LIMITED PARTNERSHIP

located at 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102
party of the second part, its successors and assigns, a certain indenture of
mortgage dated JANUARY 29, 1991 made by MICHAEL J. GRIFFIN AND KAREN
A. GRIFFIN, HUSBAND AND WIFE

to DONALD WEBBER MORTGAGE COMPANY, INC. as Beneficiary
securing the payment of one promissory note therein described for the sum of
SEVENTY-FIVE THOUSAND SIX HUNDRED SEVENTY and NO 100.... dollars (\$ 75,670.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer Page/Code, Document or
Instrument # 91005443/91006985 and microfilm#
together with the said note therein described and the money due or to grow
due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by MAE HEBB and attested by
ILA MAE PARKER

This 1st day of AUGUST, 1991

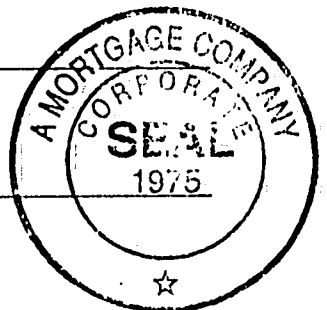
ATTEST:



STATE OF INDIANA, S.S. No. _____
LAKE COUNTY
FILED FOR RECORD
MAR 5 9 29 AM '91
ROBERT (BOB) REE
RECORDER

FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

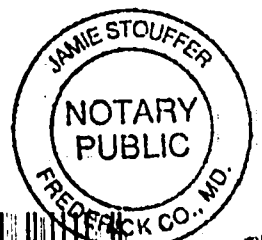
BY Maeb Hebb
MAE HEBB
VICE PRESIDENT
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY



STATE OF MARYLAND)
COUNTY OF FREDERICK)

On AUGUST 1, 1991, before me, JAMIE STOUFFER
personally appeared MAE HEBB and
ILA MAE PARKER personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

Jamie Stouffer
JAMIE STOUFFER (COMMISSION EXP. 07/24/94)
Notary Public



C = S.182.0003
(OAS.IN) - INDIANA
P = S.002.097

J = 304G.S.00746



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