

INDIANA

LOAN NO. 1242569  
POOL NO. 298352  
COUNTY OF LAKE

92013548

WHEN RECORDED MAIL TO:  
ONTRAK-ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

ASSIGNMENT OF REAL ESTATE

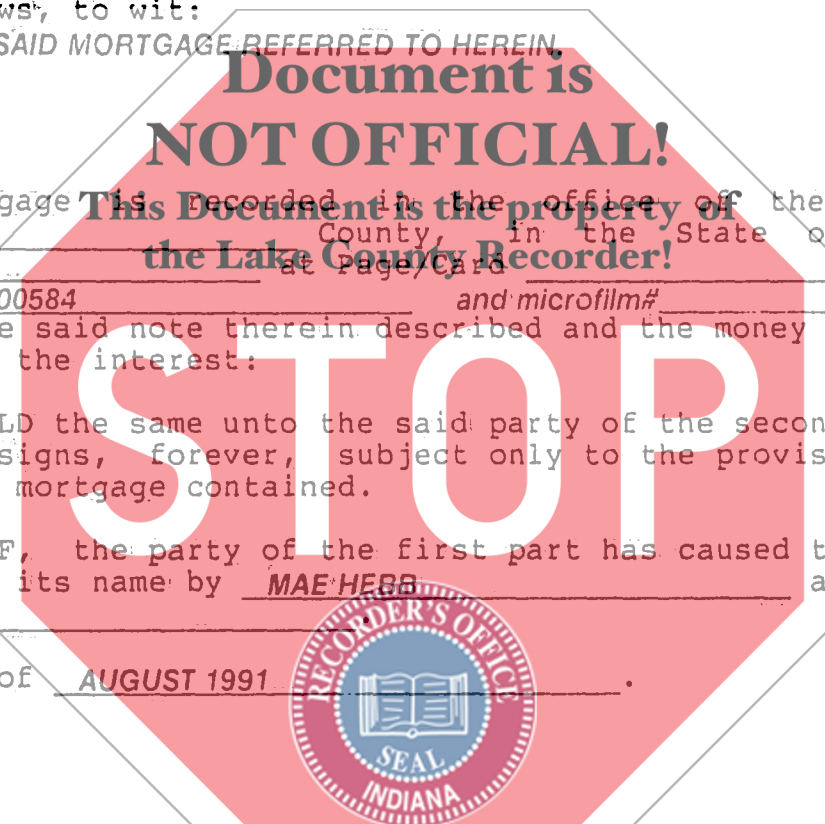
ALL MEN BY THESE PRESENTS:  
That A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto JHM MORTGAGE SECURITIES, L.P., A  
DELAWARE LIMITED PARTNERSHIP

located at 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated DECEMBER 31, 1990 made by ROBERT J. KOLOSH AND LAURFN M. ARMOUR

to EAGLE MORTGAGE COMPANY as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
FIFTY-THREE THOUSAND SEVEN HUNDRED SIXTY-EIGHT and NO/100.... dollars (\$ 53,768.00 )  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Car \_\_\_\_\_, Document or  
Instrument # 91000584 and microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its  
successors and assigns, forever, subject only to the provisions in the  
said indenture of mortgage contained.

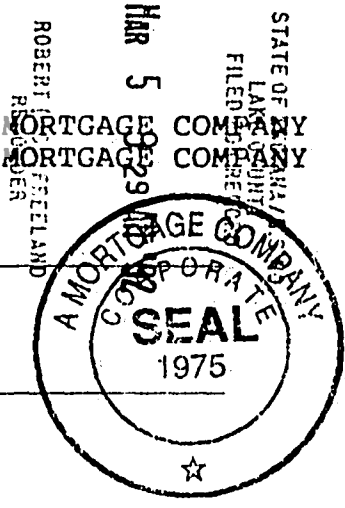
IN WITNESS WHEREOF, the party of the first part has caused this instrument  
to be executed in its name by MAE HEBB and attested by  
ILA MAE PARKER

This 1st day of AUGUST 1991

ATTEST:



FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

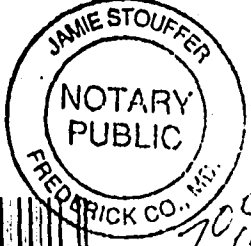


BY Mae Hebb  
MAE HEBB  
VICE PRESIDENT  
BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On AUGUST 1, 1991, before me, JAMIE STOFFER  
personally appeared MAE HEBB and  
ILA MAE PARKER personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) who  
executed the within instrument as VICE PRESIDENT and  
ASSISTANT SECRETARY on behalf of the corporation therein named  
and acknowledged to me that the corporation executed it.

Jamie Stoffer  
JAMIE STOFFER (COMMISSION EXP. 07/24/94)  
Notary Public



C = S.182.0001  
(OAS.IN) - INDIANA  
P = S.013.043

J = 304G.S.00744



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