

Return To: Commercial Credit 5760 Bdwy Merrillville, IN 46410

92013521

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WALTER F. PINKOWSKI AND LORRAINE C. PINKOWSKI, HIS WIFE

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day of MAY, A. D. 1975, and recorded in the Recorder's office of LAKE County, in the state of INDIANA, in Book of Records, on page, as Document No. 302056, and a certain Assignment of Rents bearing date the day of A. D. 1975, and recorded in the Recorder's office of LAKE County, in the State of INDIANA, in Book of Records, on page, as Document No. INDIANA, to the premises therein described, situated in the County of LAKE and State of INDIANA, as follows, to wit:

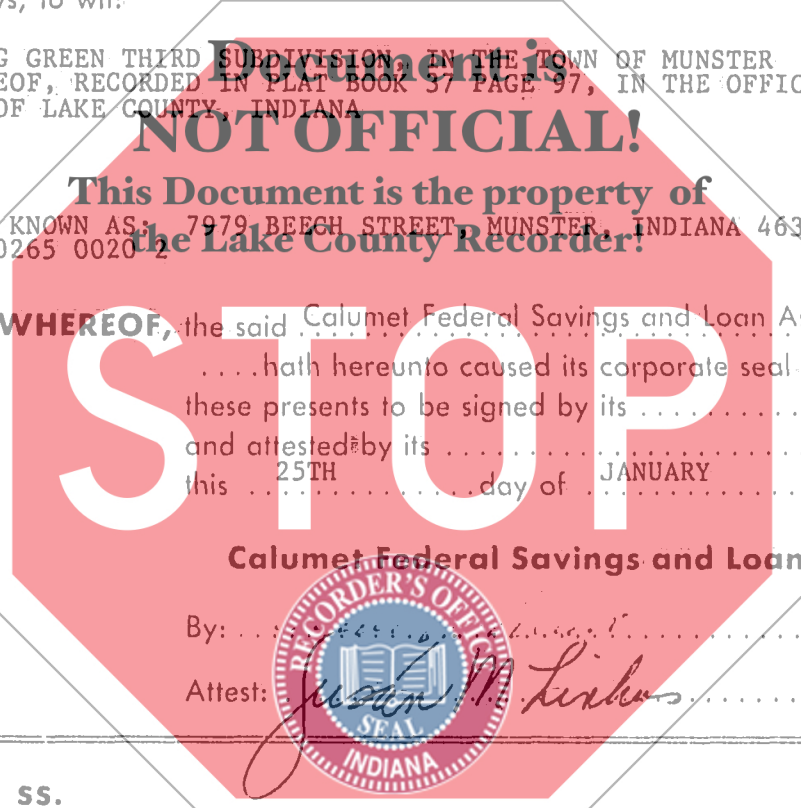
LOT 49 IN BOWLING GREEN THIRD SUBDIVISION, IN THE TOWN OF MUNSTER AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

PROPERTY ADDRESS KNOWN AS: 7979 BEECH STREET, MUNSTER, INDIANA 46321
KEY NUMBER: 28 0265 0020 2

STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD
MAR 5 9 25 AM 1992
ROBERT L. EVELAND
RECORDER



IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 25TH day of JANUARY, A. D. 1992

Calumet Federal Savings and Loan Association

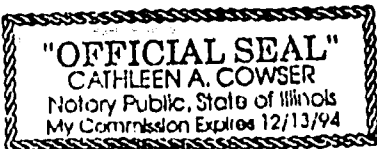
By: _____, President
Attest: *Susan M. Linkus*, Secretary



STATE OF ILLINOIS
COUNTY OF COOK SS.

I, Cathleen A. Cowser, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carole J. Lewis, personally known to me to be the President of the Calumet Federal Savings and Loan Association and Susan M. Linkus, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25TH day of JANUARY, A.D. 1992



Cathleen A. Cowser
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.