1111 0 4 50019

92013498

SATISFACTION OF MORTGAGE

	RICHARD E. CLIFTON	1 ANID
This Certifies, That the debt secured by the certain mortgage execu	ited by	25 E
DOROTHY L. CLIFTON, HUSBAND AND WIFE		· 2/2 -
to HOBART-FEDERAL SAVINGS AND LOAN ASSOCIATION, He		e C.
	. 19 <u>63</u>	▼ .4.2
\$ 18,000.00 , said mortgage being recorded in the	Recorders Office ofLAK	<u> </u>
County in the State of Indiana in Mortgage Record No.	on Page	
Document No. 508716 has been fully ORTH 75 FEET OF LOT #34 AND SOUTH 5 FEET OF LOT AKE COUNTY, INDIANA.	paid and satisfied and said Mortgag #35 OF CRESTWOOD PARK SUI	e is hereby released: BDIVISION, HOBART,
Witness; our hands and the seal of the Corporation this 3RD.	day ofMARCH	
Docume	Hobart Federal Savings and Loan A	ssociation, Hobart, Indiana
	ean Kolahowski	
	1 46 1	
This Document lots	L. Nady-Vice Preside	nt Secretary Treasurer
the Lake County	Recorder!	FILED FILED F
Acknowled	gement	EAT.
STATE OF INDIANA		S S S S S S S S S S S S S S S S S S S
COUNTY OF LAKE SS:		NA/S. NATY RECOR
I, DEBBIE J. LUCAS	a Notary Pub	lick in and for said County,
in the State aforesaid, DO HEREBY-CERTIFY that Kathlee		8 8
personally known to me to be the		lent and Assistant Secretary
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION		•
of the United States of America, and Karen L. Na		
		and the second s
All Maries	known to me to be the Vice Pres	
Secretary-Treasurer of said corporation, and personally known in mo	<u> </u>	
going instrument, appeared before me this day in person and severall	y acknowledged that as such	
Vice-President and Assistant Secretary	vmd Vice President & Se	cretary
Secretary-Treasurer, they signed and delivered the said instruments as	S	Vice-President and
Assistant Secretary, and Vice President &	Secretary-Treasurer of said o	corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to a their free and voluntary act, and as the free and voluntary act and deco		
Given under my hand and Notatial seal this 3RD. day of	MARCH /	, A.D. 19 <u>92</u>
	DEPORTE STATE OF STAT	7/2
	DEBBIE J. LUCAS	Notary Public
My Commission expires1-29-93		100
Resident of LAKE County	917"	10

This Instrument Prepared By: ___DEBBIE_J._LUCAS