

2410 # 522-19
LAWYERS TITLE CORP.
ONE PROFESSIONAL CENTER
SUITE
CROWN POINT, IN 46307

92013497

7.00

LOAN #1354818 C/2449
Boswinkle D
12/13/91
MORTGAGE RELEASE

The mortgage executed by Dennis H Boswinkle and Linda S Boswinkle, husband and wife, both of adult age as mortgagors originally given in favor of Union Federal Savings Bank as mortgagee, dated the 29th day of December, 1989, and recorded as Document # 078174, in Volume #, Page #, in the office of the Lake County Recorder, State of Indiana, and re-recorded as Document #, in Volume #, Page #, in the office of the County Recorder, State of Indiana, and subsequently assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Michael W. Waldman
Vice President

STOP

STATE OF INDIANA
COUNTY OF ALLEN

SS:

Before me Tracey A Graham, a Notary Public, personally appeared Michael W. Waldman, the Vice President of Waterfield Mortgage Company, Incorporated, who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 19th day of December, 1992.

Tracey A Graham
Notary Public Tracey A. Graham
Resident of Allen
Commission expires: March 24, 1995



This instrument prepared by: Jeri Boneff
7500 West Jefferson Boulevard
Fort Wayne, Indiana 46804

Please return this document to:
D and L Boswinkle
Suite 260
6300 Shingle Creek Pkwy
Brooklyn Park MN 55430

P603 6/90

700 pd
by

STATE OF INDIANA/S.S.H.C.
LAKE COUNTY
FILED FOR RECORD
MAR 5 9 24 AM '92
ROBERT (PGE) FREELAND
RECORDER