



### SATISFACTION OF MORTGAGE

92013474

THIS CERTIFIES, That a certain Mortgage executed by Carol J. Grady and Jonnie Ann Thompson, joint tenants with rights of survivorship to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on the 28th day of April, 19 84 calling for \$ 41,000.00 and recorded in Mortgage Record No. 755731 Page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary this 19th day of February, 19 92.

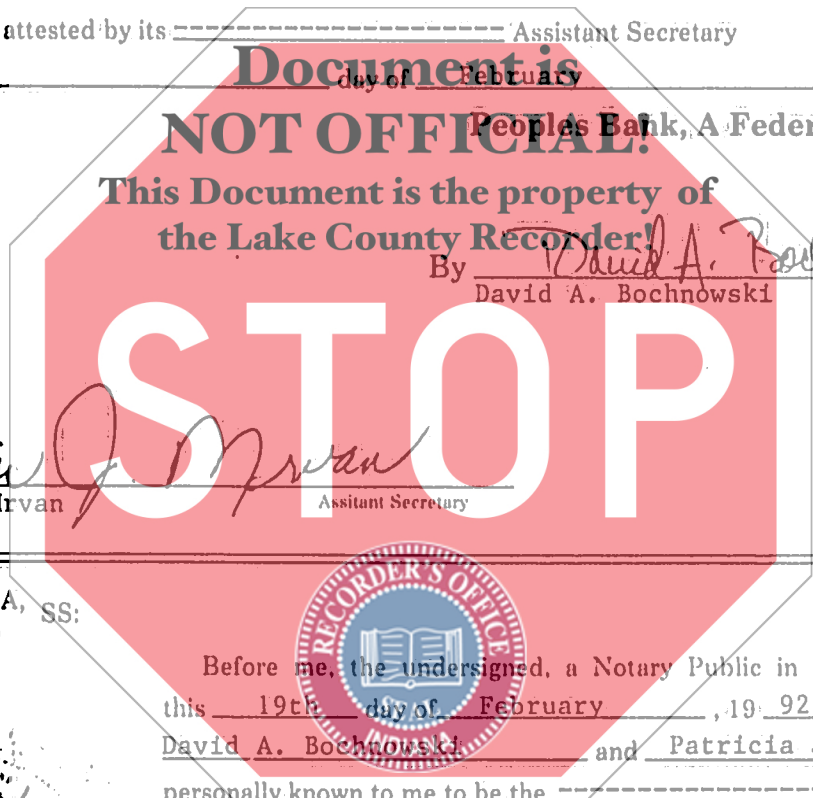
**Document is NOT OFFICIAL**  
Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary



STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County this 19th day of February, 19 92 personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the \_\_\_\_\_

President and \_\_\_\_\_ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Elizabeth A Ehlín  
Elizabeth A Ehlín Notary Public

My Commission Expires 9-28-93  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan (1e)

164072

TICOR-TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD

ROBERT JACOBSON  
RECORDER  
MAR 5 9 16 AM '92

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