166348 TICONECP

92013465

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

| Lake County Community Development Department | s present legal |
|---|--|
| holder of that certain mortgage dated December 6, 1 | 990 |
| executed by Strie-Bager Juria A. Dauer | and the contract of the contra |
| as Mortgagore to Lake County Community Developmen | t Donartmont an |
| Mortgagee recorded <u>December 11, 1990</u> as Documen | nt No. 138106 |
| Mortgagee recorded <u>December 11, 1990</u> as Document records of Lake County, Indiana, and concerning the content of the concerning the concerning the content of the concerning the concerni | ne real property |
| in Lake County, Indiana, described as follows: | |

The North 75 feet of the South 1032 feet of the West 230 feet of the Southwest 4 of the northeast 4 of the northeast 4 of the northeast 4 of the northeast 4 of the 2nd Principal Meridian, in Lake County, Indiana.

for and in consideration of the sum of One Dollar and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise: United the said mortgage is concerned, but not otherwise: United the said mortgage is concerned.

That certain Mortgage dated 2-21-92 by Milia A. Bader This Document is the property get to Calumet.

Securities Corporations Mortgages usecuring payment of a note in the amount of \$ 54,500.00 dated 2-21-92 with interest from the date hereof on unpaid principal at the rate of 8.25 per annum; principal and interest payable in installments of \$ 528.73 on the First day of every month beginning April 1, 1992, and continuing until March 1, 2007, on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

*Recorded on 3-2-92 as Doc. 92012832

The undersigned Richard J. Hucker , hereby consenting that the lien of the Promissory Note first above described be taken as second and inferior to mortgage last above described.

WITNESS his hand this 24th day of February 1992

SEAL

| LAKE COUNTY COMMUNITY DEVELOPMENT | r DEP | DEPARTMENT | |
|-----------------------------------|------------|------------|----------------------|
| BY | ROB | Man | STA |
| Richard J. Hucker | ERT (| רט | FILE FILE |
| Director | BDE COR | မ | 200 |
| (Title) |)55EE | 15/ | 100% 100% 100% |
| Š: | LAND | Ze. III | /S.5.40, / Oad |

Notary

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STATE OF INDIANA)
) SS:
COUNTY OF LAKE

Before me a Notary Public in and for said County and State, personally appeared Richard J. Hucker and ______ respectively, and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 24th day of February 1992.

JOYCE F. DARKSTAFAT,

My Commission Expires: 02-12-93
Resident of Lake County Indiana

Resident of Lake County, Indiana Prepared by: Richard J. Hucker 100 K