

92013459

RELEASE OF LIEN

STATE OF INDIANA)

) KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE)

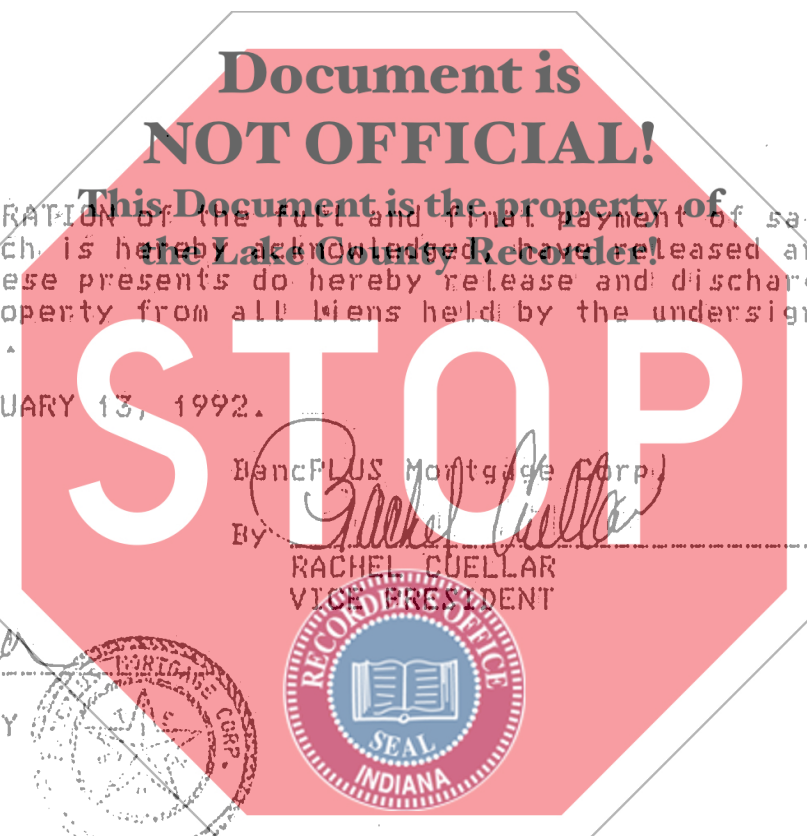
THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS,
the present legal and equitable Owner and Holder of that one certain
Promissory Note in the original principal sum of SIXTY THOUSAND
and NO/100 dollars (\$60,000.00),
dated SEPTEMBER 1, 1982, and executed by
JAMES LANDERS AND ELSIE LANDERS, HUSBAND AND WIFE
payable to
TOWER SERVICE CORPORATION
AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP
more fully described in a MORTGAGE, duly recorded in DOCUMENT 679975,
, of the MORTGAGE records of LAKE County, INDIANA;
said Note being secured by the therein described Lien against the
following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF

MAR 5 9 15 AM '92

ROBERT (BOB) FREELAND
RECORDER

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD



FOR AND IN CONSIDERATION of the full and final payment of said Note,
the receipt of which is hereby acknowledged, have released and dis-
charged, and by these presents do hereby release and discharge, the
above described property from all liens held by the undersigned
securing said Note.

Executed this FEBRUARY 13, 1992.

Attest:

BancPLUS Mortgage Corp.
By *Rachel Cuellar*
RACHEL CUELLAR
VICE PRESIDENT

Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY

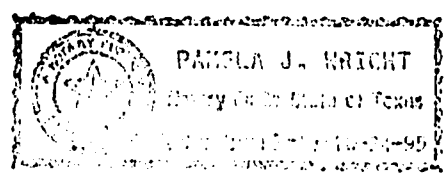


STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared
Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary,
of BancPLUS Mortgage Corp. known to me to be the persons whose names
are subscribed on the foregoing instrument, and acknowledged to me
that they executed the same for the purpose and consideration therein
expressed, in the capacity therein stated and as the act and deed of
said Corporation.

Given under my hand and seal of office on FEBRUARY 13, 1992

Pamela J. Wright
PAMELA J. WRIGHT
Notary Public in and for the
State of Texas
My Commission Expires _____



Requested By:

N TEZENO
PFDT:91-12-16

Inv. No.
Loan No. 10186405
PF20 - 6017

Prepared by: Rachel Cuellar, Vice-President

900 typed

EXHIBIT "A"

LEGAL DESCRIPTION

The North 100 feet by parallel lines of the following parcels of real estate, to-wit:

Parcel I:

A parcel of land in the West 1/2 of the Northwest 1/4 of Section 21, Township 36 North, Range 7 West of the 2nd P.M., in the City of Lake Station, in Lake County, Indiana lying Northerly and Westerly of Deep River, described as follows: Commencing at the point of intersection of the North line of the Northwest 1/4 of the said Section 21 with the East right of way line of State Road #51, which point is 60 feet East of the Northwest corner of the said Section 21, thence East along the North line of said Northwest 1/4 of the said Section 21 a distance of 605 feet, more or less, to the edge of Deep River; thence Southerly along the edge of Deep River to a point on a line which is 147 feet South of the said North line of the Northwest 1/4 of said Section 21; thence West and parallel to the North line of the said Northwest 1/4 of Section 21 a distance of 588 feet, more or less, to the said East right of way line of State Road #51; thence North along the said East right of way line a distance of 147 feet to the point of commencement.

Parcel II:

That part of the Southwest 1/4 of the Southwest 1/4 of Section 16, Township 36 North, Range 7 West of the 2nd P.M., in the City of Lake Station, in Lake County, Indiana described as follows: Beginning at the Southwest corner of the said Section 16, thence East along the South line of the said Southwest 1/4 of the said Section 16 a distance of 665 feet, more or less, to the edge of Deep River; thence Northerly along the edge of Deep River to a line which is 30 feet North of the said South line of the said Southwest 1/4 of the said Section 16; thence West along a line which is 30 feet North of and parallel to the said South line of the said Southwest 1/4 of the said Section 16, a distance of 675 feet, more or less, to the West line of said Southwest 1/4 of said Section 16; thence South along the West line of the said Southwest 1/4 a distance of 30 feet to the place of beginning.