FA-5061

92013400 SATISFACTION OF MORETGAGE

THIS CERTIFIES, that a certain Mortgage executed by \_

FIRST AMERICAN TITLE IN 5. CO.
5265 COMMERCE DR. C. 3.1
CROWN POINT, IN 48307

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Eugene Kozlowski Jr.  to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana a corporation of the United States of America, on 4th day of June 1979 in the amount of \$31,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 532009 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:  Lot 23 Block 3 Ellendale First Addition the the Town of Highland as recorded in Plat Book 32, page 78, in Lake County, Indiana.
*Successor by merger to First Federal Savings & Loan Association of East Chicago, IN IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 25th T day of February 1992.
This Document is the property of CILIZENS FEDERAL SAVINGS AND the Lake County of CILIZENS FEDERAL SAVINGS AND THE LAKE COUNTY OF HAMMOND
Attest:
Tina Margeas  Asst. Secretary  Sherry L. Ayey Asst. Vice President  Fig. 7  Fi
STATE OF INDIANA ) SS:
COUNTY OF Lake
Before me, the undersigned, a Notacy Public in and for said County, this 25th
day of February , 19 92 personally appeared Sherry L. Akey and Tina Margeas personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal  Minnaless  Arlana Voss  Notary Public
My Commission Expires 10/3/93
County of Residence <u>Lake</u>
THIS INSTRUMENT PREPARED BY:  Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321