FA-5027

SATISFACTIONN 0 F MORTGAGE

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·		SSR:
<i>.</i>		AMER COMP
92013389		RETI MME NN P
SATISFA	CTIONNOF MORTGAGE	OINT, IN
THIS CERTIFIES, that a certain	Mortgage executed by	1630 1110S 1NS
Thomas E. Mittler and Jean I to CITIZENS FEDERAL SAVINGS AND tion of the United States of Amin the amount of \$64,000.00 apage as Document No. 9 County, State of Indiana, has hereby released. Whereas, savestate:	Mittler husband and wife LOAN ASSOCIATION of Hammond, Indianal herica, on <u>21st</u> day of <u>July and recorded in Mortgage Record No./Pi 88724</u> in the Recorder's Office of been fully paid and satisfied and id mortgage affects the following de	at Book
Lot 32 in Bohling's East Oak E Book 64, page 14, in the Offic	states Unit No. 3 as per plat thereof e of the Recorder of Lake County, Ind	, recorded in Plat iana,
Hammond, Indiana, has caused President, and its corporate s Assistant Secretary, this Doc	izens federal Savings and Loan Assethis Cinstrument to be signed by its seal to be hereunto affixed and attend of Fredricky, 19 92. ument is the property of the County IRIZENS JEGERAL SAVINGS.	Asst. Vice ested by its
the La	LOAN ASSOCIATION OF HAMMO	
Attest: Tina Margeas Asst. Sec		ce President
STATE OF INDIANA	HOER'S ON	STATE FIL MAR L
COUNTY OF Lake	RECORDS	OF THE LANGE FOR THE LEG FOR T
day of February , 19 and Tina Marg the Assistant Vice President CITIZENS FEDERAL SAVINGS AND LO acknowledged that as such offic faction of mortgage, and cause affixed thereon, pursuant to t corporation, as their free and	otary Public in and for said County, 92, personally appeared Sherry L. eas personally known and Assistant Secretary respective AN ASSOCIATION of Hammond, Indiana, a ers, they signed and delivered the and the corporate seal of said corporate authority of the Board of Direct voluntary act and as the free and vor the uses and purposes therein set	Akey 47 to me to be bely, of the indiseverally inexed satistation to be cors of said oluntary act
WITNESS MY HAND and official se	al distribution	
	Arlana Voss	lotary Public
My Commission Expires 10/3/93		
County of Residence <u>Lake</u>		
THIS INSTRUMENT PREPARED BY:	Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn 707 Ridge Road Munster, IN 46321	

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