16-115-68-11 FA-4922 Professional Title Insurance Company

PEOPLES BANK, FSB MORTGAGE DEPARTMENT 9204 COLUMDIA AVENUE MUNSTER, IN 46321

## SEATTS FASCTION OF MEORITGAGE

married or will

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THIS CERTIFIES, that a certain Mortgage executed by  Jerry A. Albertson and Arlene S. Albertson, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora- tion of the United States of America, on 27th day of January 19 89 in the amount of \$70,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 021176 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 24, Fairmeadow 3rd Addition to the Town of Munster, as shown in Plat Book 36, page 92, Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this of the day of the bruary 1992.
This Document is the property of CITIZENS, FEDERAL SAVINGS AND the Lake County LOAN, ASSOCIATION OF HAMMOND
Attest: Shung & Aku
JoAnne Pickett Asst. Secretary Sherry L. Akey Asst. Vice Prisident STATE OF INDIANA )
COUNTY OF Lake SS:
Before me, the undersigned, a Notary Public in and for said County, this 5th day of February 19 92 transcoally appeared Sherry 1. Akey personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal  Arlana Voss  Notary Public
My Commission Expires 10/3/93
County of Residence <u>Lake</u>
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THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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