## 92013339

Record and return to: Hartland Financial Services, Inc 200 West Madison Suite 400 Chicago, II. 60606

Prepared By: Jo Nejedly

MORTGAGE ASSIGNMENT

STATE OF EMPLAHA/S.S.MJ. LAKE OFFITY FILED FOR RECORD 

CHICAGO TITLE INSURANCE COMPART

KOISIVIO ANAION

THIS INDENTURE WITNESSETH; That Hartland Financial Services, Inc., a corporation duly authorized to do business in the State of Indiana, having it's principal office in the City of Chicago, County of Cook, and State of Illinois, party of the first part, in consideration of the sum of ONE DOLLAR and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby sells, assigned and transfers, without recourse, unto GE CAPITAL MORTGAGE SERVICES, INC. a-NEW-JERSEY dated the 24th dated the 24th day of FEBRUARY A.D. 19 92, signed by RADOSLAV VASTC AND NADEZDA VASTC, HIS WIFE conveying to Hartland Financial Services, Inc., as mortgagee, the following premises, to wit:

THE SOUTH 37 FEET OF THE NORTH 264 FEET OF THE FOLLOWING: THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2nd P.M., COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID SECTION WITH THE CENTER LINE. OF OAKWOOD AVENUE AND RUNNING THENCE NORTH ALONG THE CENTER LINE OF SAID OAKWOOD AVENUE 1086.22 FEET: THENCE WEST 326.76 FEET: THENCE SOUTH 1086.11 FUET TO DUE SOUTH HE OF SALD SESTION OF HENCE EAST 325.42 FEET TO THE POINT OF BECINNING, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANALLE LAKE COUNTY

Permanent Tax D#: 28-9-27
Commonly known as: 8738 OAKWOOD AVE

MUNSTER, IN 46321

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's rights, title and interest in and to the premises hereinabove described. Said Mortgage is recorded in the office of the Recorder of Deeds for the County of State of Indiana, as Document Number LAKE

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by it's Assistant Secretary, this day of PERRIARY A.D. 19 92. day of FEBRILARY

HARTLAND FINANCIAL SERVICES, INC.

Martin J. Smith, Vice President

Tina M. Studley, Assistant Secretary

State of Illinois County of Cook

I, Michael J. Tobin a Notary Public in and for said County and State do hereby certify that the above named Martin J. Smith and the above named Tina M. Studley, Vice President and Assistant Secretary of Hartland Financial Services, Inc., appeared before me and acknowledged to me that said instrument was signed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and acknowledged the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 24th FEBRUARY A.D. 19\_\_\_92 \_day of\_\_\_

OFFIC MICHAE 10BIN H. LINOIS NOTARY PUL 5/26/92 My Commiss...

Notary Public