

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

92013326

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Hal L. Hester and Nancy D. Hester,
Husband and Wife

_____ to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster-Indiana, a corporation
of the United States of America, on 27th day of September, 19 89
calling for \$ 290,000.00 and recorded in Mortgage Record No. 060769 Page _____ in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its _____ President, and its corporate seal to be
hereunto affixed and attested by its _____ Assistant Secretary
this 28th day of February, 19 92.

Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder.

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County
this 28th day of February, 19 92 Personally appeared
David A. Bochnowski and Patricia J. Mrvan
personally known to me to be the

President and _____ Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/92
"Resident of Porter County"
Prepared By: Patricia J. Mrvan, Assistant Secretary



Sub 23 x 24, Replat of Block 1, Unit 8, Birch Ridge
Country Club add. PB 6 31 39

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA/S.S.N.
LAKE COUNTY
FILED FOR RECORD
MAR 4 1992
ROBERT (B) FARRELL
RECORDER

700
ct