

Loan No:

06-1620-0

92013322

4047 457826 x/y

PEOPLES BANK, FSB  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46221

710  
pd

**PARTIAL RELEASE OF MORTGAGE**

THIS IS TO CERTIFY THAT a certain mortgage executed by CALUMET NATIONAL BANK AS TRUSTEE UNDER THE TERMS AND CONDITIONS OF THAT CERTAIN TRUST AGREEMENT DATED JULY 5, 1989, KNOWN AS TRUST #P-3626 AND NOT PERSONALLY

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 28th day of September 19.90., calling for the principal sum of \$ 480,000.00 being recorded in the records of Lake County, Indiana, in Document 127840 Book is hereby released and satisfied as to:

PARCEL "J" THE SOUTH 48.6% BY PARALLEL LINES, OF LOT 6, WINNER PARKWAY ADDITION TO MUNSTER, AS SHOWN IN PLAT BOOK 32, PAGE 4, IN THE OFFICE OF THE CLERK OF THE COUNTY OF INDIANA

more commonly known as: 3023 Jefferson Ave., Munster, IN

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Donald S. Kitchell, Vice President, and its corporate seal to be hereunto affixed and attested by its Commercial Loan Officer ~~CASH~~, this 12th day of February, 1992.

ATTEST:  
*Steven R. Dahlkamp*  
Steven R. Dahlkamp  
Commercial Loan Officer

CALUMET NATIONAL BANK  
By *Donald S. Kitchell*  
Donald S. Kitchell, Vice President

STATE OF INDIANA, LAKE COUNTY ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 12th day of February, 1992, personally appeared Donald S. Kitchell

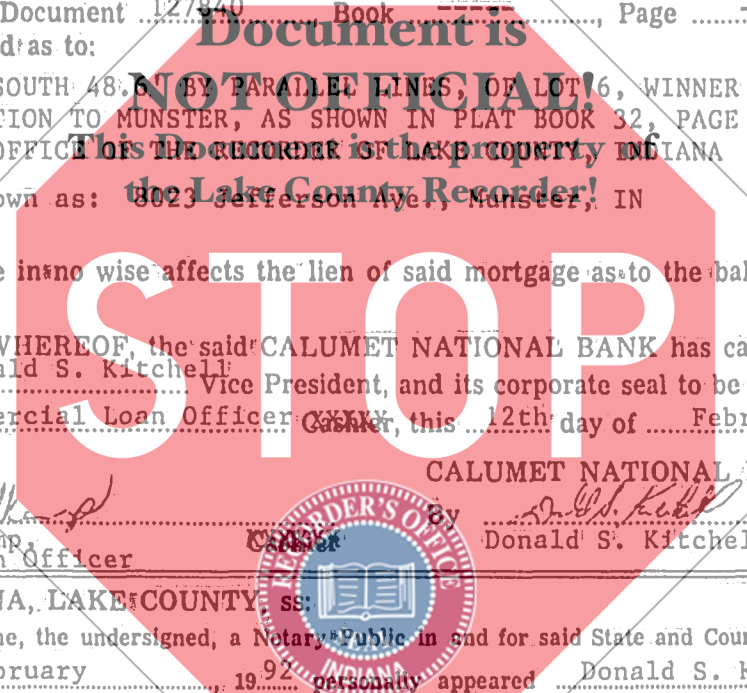
Vice President, and Steven R. Dahlkamp Commercial Loan Officer ~~CASH~~ of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1994  
County of Residence: Lake  
This Instrument Prepared By:  
Donald S. Kitchell, Vice President  
CNB Fm 460

WITNESS MY HAND and official seal.

*Bernadette M. Ziol*  
Bernadette M. Ziol Notary Public

700  
ct



Mar 4 1 25 PM '92

ROBERT (RGS) SEELAN  
RECORDS

STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD