

Loan No.:

4047

457826 x 199

PEOPLES BANK, NCB  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVE. N.E.  
MUNSTER, IN 46321

06-1620-0

**PARTIAL RELEASE OF MORTGAGE**

92013321

THIS IS TO CERTIFY THAT a certain mortgage executed by CALUMET NATIONAL BANK TRUSTEE UNDER THE TERMS AND CONDITIONS OF THAT CERTAIN TRUST AGREEMENT DATED JULY 5, 1989, KNOWN AS TRUST #P-3626 AND NOT PERSONALLY

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 14th day of March 1990, calling for the principal sum of \$ 60,000.00 being recorded in the records of Lake County, Indiana, in Document 090393 Book 111111 Page 111111 is hereby released and satisfied as to:

PARCEL "J" THE SOUTH 48.6% BY PARALLEL LINES, OF LOT 6, WINNER PARKWAY ADDITION TO MUNSTER, AS SHOWN IN PLAT BOOK 32, PAGE 4, THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

more commonly known as: 8023 Jefferson Ave., Munster, IN

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Donald S. Kitchell, Vice President, and its corporate seal to be hereunto affixed and attested by its Commercial Loan Officer Steven R. Dahlkamp, this 12th day of February, 1992.

ATTEST:

*Steven R. Dahlkamp*  
Steven R. Dahlkamp,  
Commercial Loan Officer

CALUMET NATIONAL BANK

By *Donald S. Kitchell*  
Donald S. Kitchell, Vice President

STATE OF INDIANA, LAKE COUNTY, ss.

Before me, the undersigned, a Notary Public in and for said State and County, this 12th day of February, 1992, personally appeared Donald S. Kitchell,

Vice President, and Steven R. Dahlkamp, Commercial Loan Officer, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1994  
County of Residence: Lake

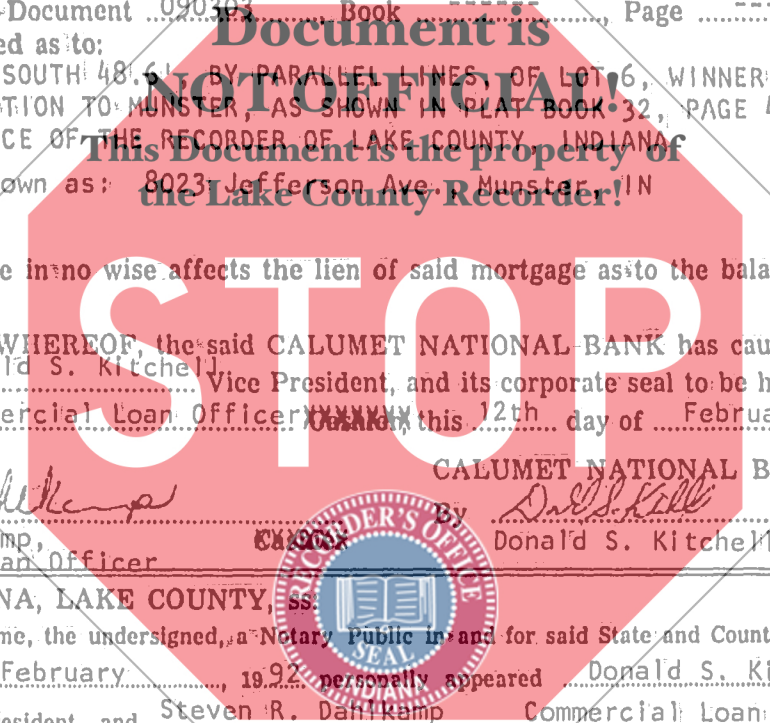
This Instrument Prepared By:

Donald S. Kitchell, Vice President

CNB Fm 460

WITNESS MY HAND and official seal.

*Bernadette M. Ziol*  
Bernadette M. Ziol Notary Public



FILED FOR RECORD  
1 25 PM '92  
ROBERT (DUS) REEFELAND  
RECORDER

STATE OF INDIANA DIVISION  
LAKE COUNTY  
FILED FOR RECORD

ENDORSED THE INSURANCE COMPANY

700  
CF