138 Concord Pl IFT BUREVIEW THE COM 16.26.26.26.26.26.26.26

Real Estate Mortgage

92013238

This Indenture Mithenseth, That Sharon Light Monnell and Kevin Sohn My Donnell

of Loke

County, in the State of Lindiana

Mortgage and Warrant to Milding

1 10 Brance

of Lake

County, in the State of Lind and , the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

Signing Hill Trooped Alaston & Mora. IL Let 125 St. John Township. Lake County, Indiana.

Document is

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and the mortgagor expressly agree to pay the sour of money above secured, without relief from valuation or appraisement laws; and upon failure to have any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this nortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as they become due, and will keep the buildings thereon insured for the amount of Theorem and the policy duly assigned to the mortgagee, to the amount of Theorem and the source and the amount so paid, with per cent interest thereon, shall be a part of the orbit secured by this mortgage.

In:Witness Whereof,

seals this Fourth.

the said mortgagor have hereunto set 7/20 hands and

day of march

19 7~

Storen Operacel

__(Seal)_____(Seal)

_(Seal)

___(Seal)___

STATE OF INDIANA. LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this.....

SHARON O' DONNELL AND KEVIN O'DONNELL

....., and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires.....4-4-55

This instrument prepared by: 5 haron Chopine 1/2 (WINER)