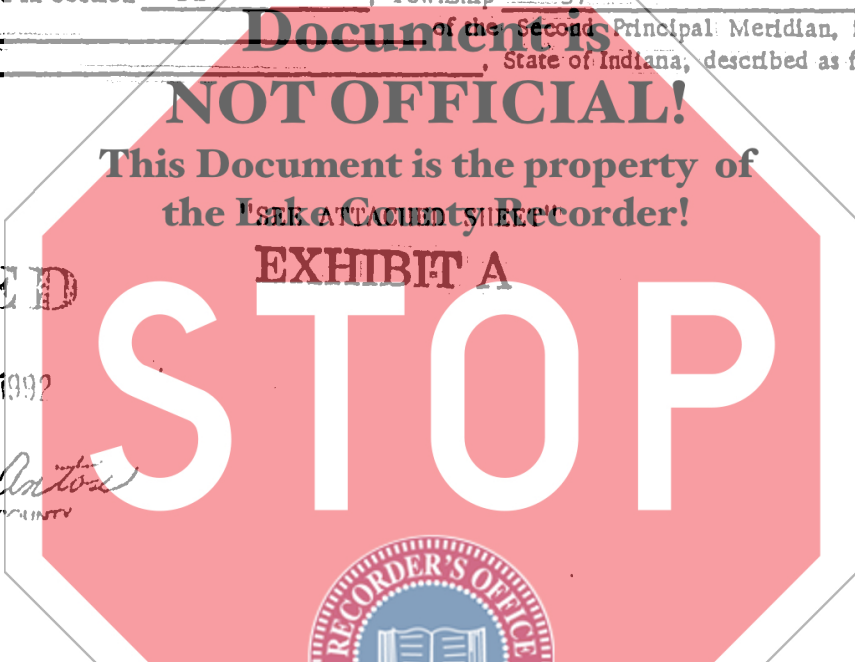


92013188

EASEMENT FOR ELECTRICAL LINES, GAS MAINS AND COMMUNICATION LINES

KNOW ALL MEN That Edward J. Gulbin (sole owner)

herein called the "grantors," in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to Northern Indiana Public Service Company, an Indiana corporation, and to its successors and assigns, an easement, right and authority from time to time, to construct, erect, maintain, operate, repair, replace and renew towers, poles, anchors, guys and stubs, and to string, install, construct, erect, maintain, operate, repair, replace, renew and remove wires, cables, and other necessary equipment upon and between such towers and poles, and additional towers, poles, anchors, guys, stubs, wires, cables and other necessary equipment from time to time, and to operate by means thereof from time to time, one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general to be used for light, heat, power and/or other purposes, and to lay, install, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe, and additional gas mains and lines of pipe from time to time, for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connections therefor, and to operate by means thereof a system for such transportation and distribution of gas, to be used for light, heat, power and other purposes; and also hereby grant to INDIANA BELL TELEPHONE COMPANY, a corporation, and to its successors and assigns, the easement, right and authority to construct, erect, maintain, operate, repair, replace, relocate, renew and remove poles, anchors, guys, stubs, wires, cables, conduits and other necessary equipment and facilities, and to operate by means thereof a line or lines for the transmission, distribution and delivery of telephone communications, all in, upon, along and over a strip of land situated in Section 32, Township 37 North, Range 9W, Lake of the Second Principal Meridian, in the county of State of Indiana, described as follows:



FILED

FEB 27 1992

*Anna M. Antos*  
AUDITOR LAKE COUNTY

ROBERT BOE  
RECORDER

MAR 4 9 31 AM '92

STATE OF INDIANA  
LAKE COUNTY  
FILED

Access to the above described strip of land over the adjoining lands of the grantors is hereby granted. Any damage to the crops, tile, fences, or buildings of the grantors on said strip of land or on the lands of the grantors adjoining said strip of land, done by either of the grantees in the installation, maintenance, operation, erection, repair, replacement or renewal of said towers, poles, anchors, guys, stubs, wires, cables, or equipment, and said line or lines of pipe and the equipment and facilities connected therewith, shall be promptly paid for by such grantee. Each grantee may cut down and remove from the premises and from the adjoining lands of grantor any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgment of such grantee, endanger the safety of, or interfere with the use or enjoyment of, any of grantee's facilities. Patrolling said line or lines on foot shall not constitute grounds for a claim for crop damage.

The grantors reserve the use of said strip of land not inconsistent with this grant, but no buildings or structures shall be erected or placed on said strip of land by grantors.

Each grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of such grantee in the installation, construction, erection, maintenance, operation, repair, replacement or renewal of line or lines and said line or lines of pipe, and the structures, equipment, facilities and appurtenances connected therewith over and across said strip of land.

The undersigned grantors hereby covenant that they are the owners in fee simple of said real estate, are lawfully seized thereof, and have good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said real estate is free from all encumbrances, and that the grantors will warrant and defend the title to the said easement against all lawful claims.

1200  
E

These presents shall be binding on the heirs, executors, administrators, grantees and assigns to the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 1<sup>st</sup> day of FEBRUARY, A. D. 1992.

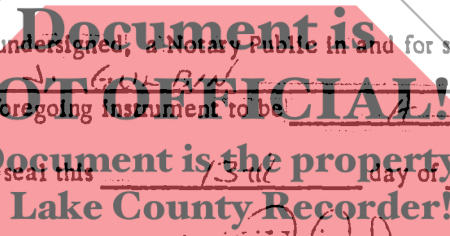
\_\_\_\_\_  
(SEAL) Edward J. Gulbin (SEAL)  
Edward J. Gulbin  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

In consideration of one dollar (\$1.00) and other considerations, the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement.

\_\_\_\_\_  
(SEAL)  
**DON W. CARNAHAN**

This instrument was prepared by \_\_\_\_\_

PENNSYLVANIA  
STATE OF INDIANA )  
COUNTY OF ALLEGHENY )

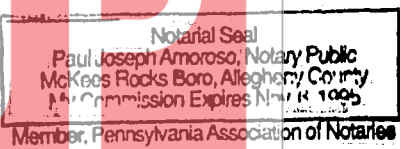


Personally appeared before the undersigned, a Notary Public in and for said county and state EDWARD J. GULBIN who acknowledged the execution of the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

WITNESS my hand and notarial seal this 1<sup>st</sup> day of FEBRUARY, 1992

Paul Joseph Amoroso (SEAL)  
Notary Public

My Commission expires 11/6/95



STATE OF INDIANA )  
COUNTY OF \_\_\_\_\_ )



BE IT REMEMBERED that on this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_ before me, a Notary Public in and for the county and state aforesaid, personally appeared \_\_\_\_\_ President and \_\_\_\_\_ Secretary,

respectively of \_\_\_\_\_ and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.  
\_\_\_\_\_  
(SEAL)  
Notary Public

My Commission expires \_\_\_\_\_

Checked by DON W. CARNAHAN  
Date FEB 20, 1992  
District HAMMOND  
Contract File No. 37678  
Charge Acct. No. 51461-1

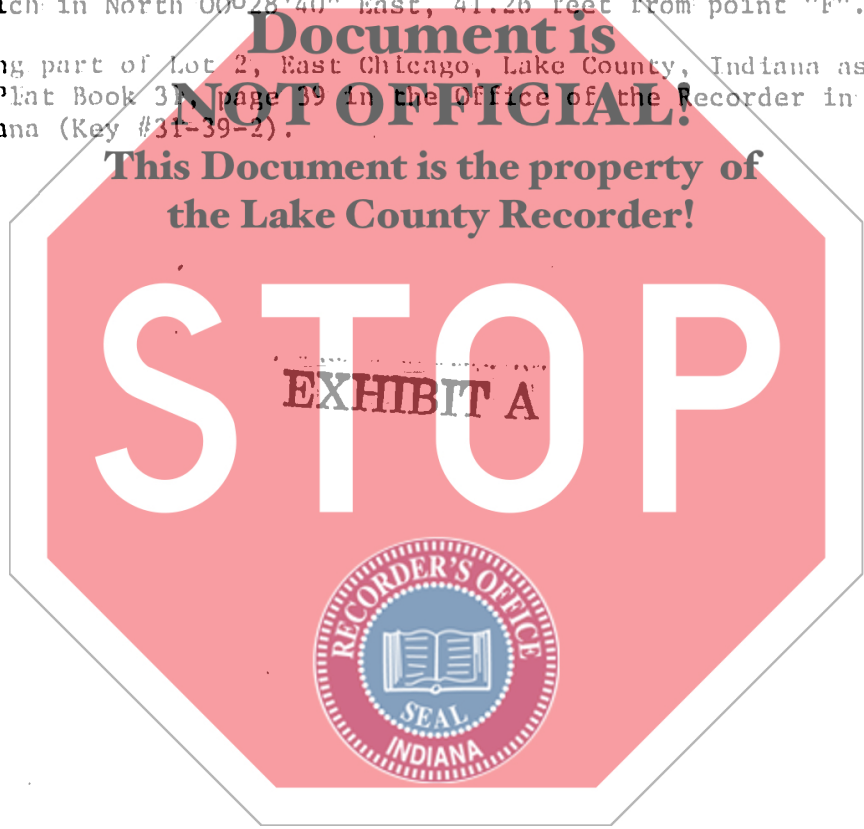
Easements in Government Lot 2 in the Fractional SW $\frac{1}{4}$ , NE $\frac{1}{4}$  Section 32, Township 37 North, Range 9 West of the 2nd P.M., described as Commencing at a point 185 feet East of the center line of Indianapolis Boulevard and 181 feet South of the centerline of 151st Street; thence South 89°04'50" East and parallel to the centerline of 151st Street, 301.85 feet to point "A" which is the centerline and point of beginning of a 15.00 foot easement which lies 7.5 feet on each side of the following described centerline; thence South 00°28'40" West, 7.5 feet to Point "B" thence South 89°04'50" East, 115.0 feet to point "C"; thence from point "B" South 00°28'40" West 58.66 feet to Point "D"; thence North 88°45'41" West, 91.45 feet to point "E"; thence from point "D" South 00°28'40" West, 189.76 feet to point "F"; thence South 87°18'03" East, 14.51 feet to point "G"; thence South 01° 00'25" West, 124.68 feet to point "H"; thence South 89°00'58" East, 104.94 feet to point "J"; thence North 00°54'21" East, 49.43 feet to point "K"; thence South 88°24'31" East, 19.98 feet to point "L"; thence North 00°52'33" East, 117.43 feet to point "M"; thence continuing North 00°52'33" East 27.44 feet to point "N"; thence from point "M" South 89°07'50" West, 139.45 feet to point "O" which in North 00°28'40" East, 41.26 feet from point "F".

All this being part of Lot 2, East Chicago, Lake County, Indiana as recorded in Plat Book 31, page 39 in the Office of the Recorder in Lake County, Indiana (Key #31-39-2).

**Document is**

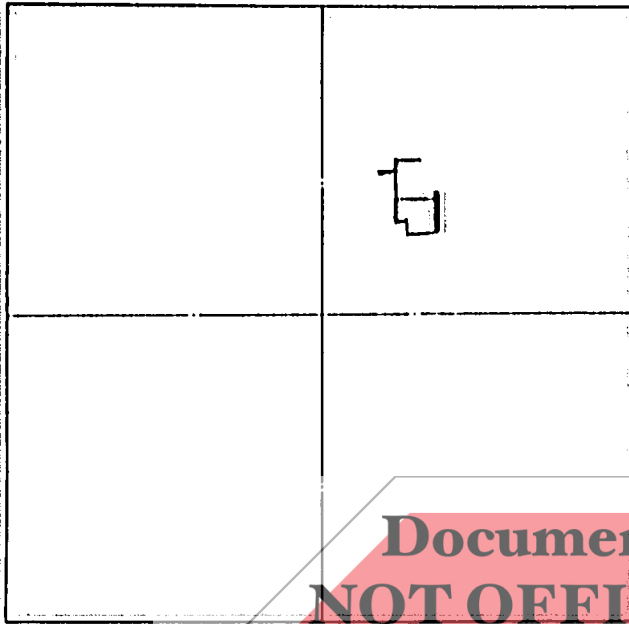
**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**



EASEMENT MAP RECORD

LOCATION PLAT



CONTRACT NO. 37678

WATER \_\_\_\_\_  
 EASEMENT GAS   
 ELECTRIC   
 P.T.

GRANTOR EDWARD J GULBIN

COUNTY LAKE TWP. NORTH

TOWN E. CHICAGO RURAL \_\_\_\_\_

DATE 2/4/92 W.O. NO. 51461-1

TRANSMISSION \_\_\_\_\_ SIZE OF MAIN 3" PL.  
 DISTRIBUTION  VOLTAGE 12.5 KV

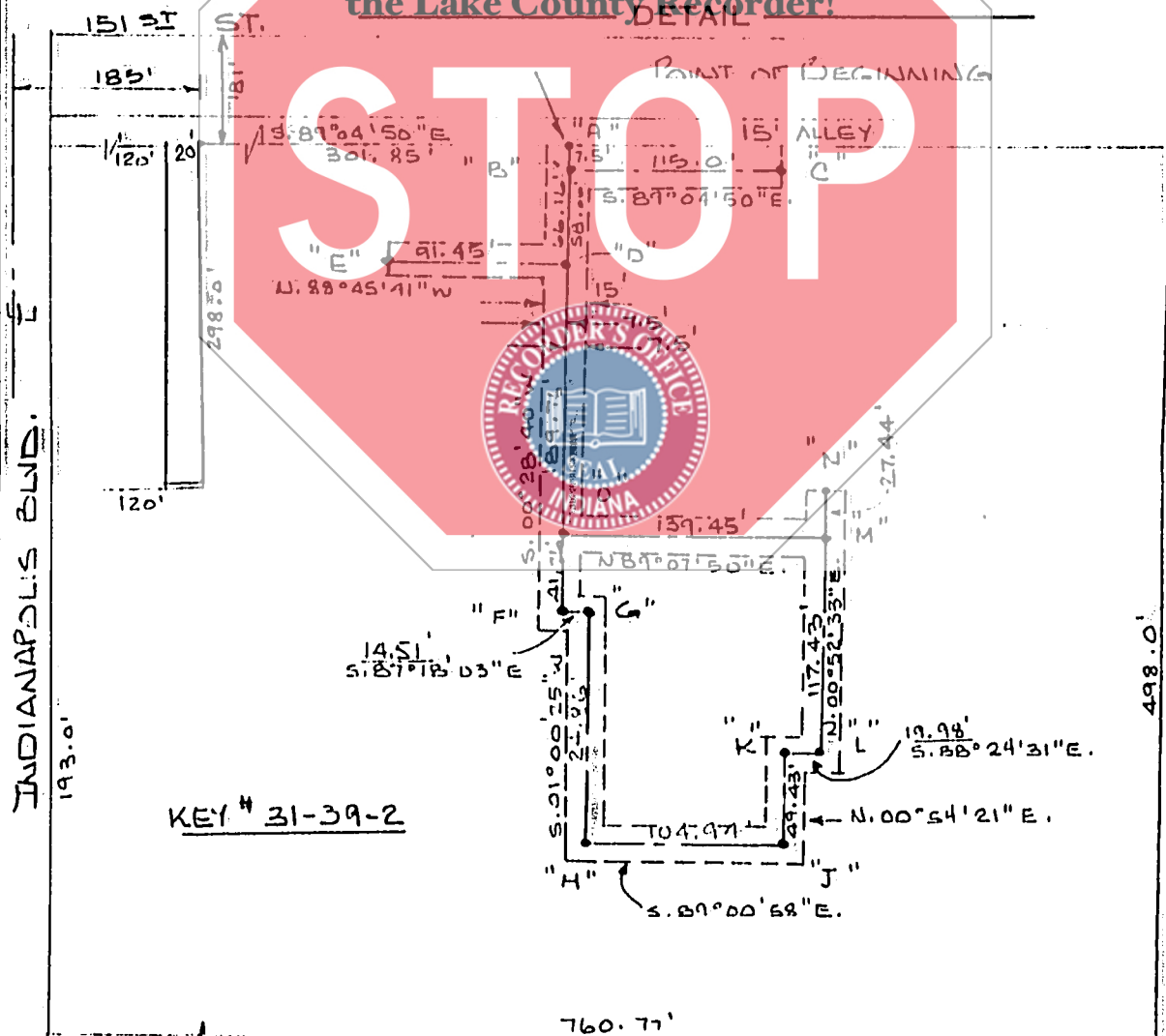
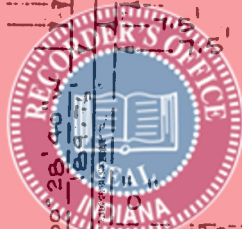
NORTHERN INDIANA PUBLIC SERVICE COMPANY

SECTION 32 TOWNSHIP 37N RANGE 9W

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

**STOP**



KEY # 31-39-2