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STATE OF INDIANA
COUNTY OF LAKE

DL(H) 3504733003

LAWRENCE T. JONES, CORP.
ONE PARKWAY CENTER
CROWN POINT, IN 46307

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SMALL BUSINESS ADMINISTRATION, an agency of the United States duly created under and by virtue of an Act of Congress, does hereby certify and declare that that certain mortgage in the original principal sum of \$13,800.00, executed and delivered under date of August 24, 1989, by John J. Pirhalla and Lynn C. Pirhalla, mortgagor, to SMALL BUSINESS ADMINISTRATION, as mortgagee, which said real estate mortgage was recorded on August 24, 1989, as Document No. 054159, with the Recorder of Lake County, State of Indiana, is hereby released and said Recorder of Lake County is hereby authorized and directed to enter of record the release of said mortgage.

IN WITNESS WHEREOF, the said SMALL BUSINESS ADMINISTRATION has caused these presents to be executed by its duly authorized officer, of its District Office in the City of Birmingham, State of Alabama, on the 12th day of December, 1991.



By [Signature]
D. R. Bales
Supervisory Loan Specialist
Birmingham District Office
Birmingham, Alabama

STATE OF INDIANA/S.S.#0.
LAKE COUNTY
FILED FOR RECORD
MAR 4 9 04 AM '92
ROBERT (BOB) J. STANLAND
RECORDER

STATE OF ALABAMA
COUNTY OF JEFFERSON:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND AND SEAL this the 12th day of December, 1991.

[Signature]
Notary Public

My Commission Expires:
November 15, 1992

This Instrument Was Prepared By:
E. H. Bixler, IV
Attorney Advisor
Birmingham District Office
Small Business Administration
2121 8th Avenue North, Suite 200
Birmingham, Alabama 35203

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