|                               | - |
|-------------------------------|---|
| Baluionenglife, John + Sophie |   |
|                               |   |

| ASSIGNMENT OF MORTGAGE   |                  |
|--|------------------|
| FOR VALUE RECEIVED, the annexed Mortgage to  |                  |
| chich is recorded in the office of the Recorder of                                   | Mortgage Record  |
| , page, and the notes described therein which it secures are hereby assigned         | and transferred  |
| owithout recourse upo  | on the mortgage. |
| Witness the hand and seal of said mortgagee, thisday ofday                           | 19               |
|  | (SEAL)           |
| TATE OF INDIANA,County, ss: :  |                  |
| Before me, the undersigned, a Notary Public in and for said county, this             | day of           |
| xecution of the annexed assignment of mortgage.                                      | cknowledged#the  |
| N: WITNESS WHEREOF, I have hareunto subscribed my hame and affixed my official seal. |                  |
| My Commission expires. This Document is the property of                              | Notary Public    |

## the Lake County Recorder!

| 92013                     | 129     |             | F         | RELEAS    | E OF      | MORTG    | AGE         |                  |            |              |                    | 1            |
|---------------------------|---------|-------------|-----------|-----------|-----------|----------|-------------|------------------|------------|--------------|--------------------|--------------|
| THIS CERTIF               | IES:th  | at the anr  | exed Mo   | rtgage to | ACC       | ENTER    | IOMES,      | INC.             |            |              |                    | .            |
| which is recorded i       | n the c | ffice of th | e Record  | er of     | LAI       | Œ        |             | County           | , Indiana, | in Morts     | gage-Record        | <u> </u>     |
| 91030588., page           |         |             |           |           |           |          |             |                  |            |              |                    |              |
| Witness the ha            | nd and  | seal of sa  | id mortga | agee, thi | <u>21</u> | VD.      |             | day              | MATIC      | P CE         | <b>5</b> 9. 92     | F            |
|                           |         |             |           | TIL       | OER'S     | Media    | sule        |                  | HO         |              | (SEAL)             | ורבט<br>הבאי |
| STATE OF INDIA            | NA      | LAKE        |           |           |           |          |             | ORIN, I          | PRÉS.,     | SB<br>CCENI. | HOMES, I           | NO THO       |
| Before me, the unc        |         |             |           | E 12 1    |           | mi : C = |             | 2NI              | 5: /       | )FSI<br>DER  | T <sub>day o</sub> | REG          |
|                           |         |             | , Z8      |           |           |          |             |                  | /          | m<br>m       | <b>3</b>           | 75.<br>130.  |
| MARCH execution of the ar | nexed   | release of  | mortgage  | HOME      | S, 1      | C.       | 7.s         | W. F. a I . JOHN | YA71.TA    | ing sekuo    | wiedgeg til        | 10 ±0        |
| IN*WITNESS WH             |         | ,460° s     |           |           |           | name a   | ndiaffixe   | ed my offi       | cial eal.  | • ,          | ***                |              |
| My Commission ex          | pires   | SEPT. 2     | 3, \199   | 5         |           | PAMEI    | Medd<br>A J | FRAILE           |            | ALKY.No      | tary Public        |              |

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