92013088

DEED FROM LAND TRUSTEE TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, INB NATIONAL BANK, F/K/A LOWELL NATIONAL BANK and
INB NATIONAL BANK, NORTHWEST, AS TRUSTEE under the provision of a Trust Agreement dated December 27 . 19 90 . and known as Trust Number 377
dated <u>December 27</u> , 19 <u>90</u> , and known as Trust Number <u>377</u> , does hereby grant, bargain, sell and convey to:
JOEY G. SPIES AND LISA L. SPIES, HUSBAND AND WIFE
of <u>FAKE</u> County, State of <u>INDIANA</u> , for and in consideration
of the sum(\$10.00)Dollars, and other good and
valuable consideration, the receipt of which is acknowledged, the following -
described real estate in LAKE County, State of INDIANA,
to: wit:
LOT 6, KRISTIE ACRES, AS SHOWN IN PLAT BOOK 71, PAGE 46, IN LAKE COUNTY, INDIANA.
SUBJECT TO: Easements, Liens, Encumbrances & Restrictions of Record
DULY ENTERED FOR TAXATION SUBJECT TO This Down Laggertan Ces For Taxation Subject to
the Lake County Recorder!
This Deed is executed pursuant to and in exercise of, the power and authority
granted to and vested in the said Trustee by the terms of said Deed on Deeds in Trust delivered to the said Trustee in pursuance to the Trust Agreement above
mentioned, and subject to all restrictions of record.
IN WITNESS WHEREOF, the said INB NATIONAL BANK, as TRUSTEE, a Corporation,
has caused this Deed to be signed by its <u>Vice President & Trust Officer</u> and attested by its <u>Trust Officer</u> and its
corporate seal to be hereunto affixed this 21st day of February
19 92.
IND NAS TONAL BANK, AS TRUSTEE
The state of the s
Attest: Donald L. Hawkins
Christine Jensen Trust Officer
STATE OF INDIANA , COUNTY OF LAKE ,
Before me, a Notary Public, in and for said County and State, this
21st day of <u>February</u> , 19 <u>92</u> , personally appeared <u>Donald t.</u>
Hawkins and Christine Jensen
of INB NATIONAL BANK, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation as Trustee.
GIVEN under my hand and notarial seal this <u>21st</u> day of <u>February</u> . 19 92
Phyllis J. Lister Notary Public
My commission expires 7-2-93
County of Residence: <u>L'AKE</u>
This instrument prepared by: Richard A. Zunica - Attorney at Law

MAIL TAX STATEMENTS TO: 620 Sherwood Crown Point, Indiana 46307

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