MAIL TAX STATEMENTS: 2200 North Main Street Crown Point, Indiana 46307

This Indenture Witnesseth, that MERCANTILE NATIONAL BANK OF INDIANA, as Trustee,

> LAKE COUNTY TRUST COMPANY AS TRUSTEE OF TRUST #4231

92013069

of:	L	AKE	. County, State	a: of	INDIANA		onsideration of the sum
				TEN AN	D NO/100=		
and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real							
estate	CORNER CO	CCEPT THAT OF SAID LO TO, A DIS STING BRICA LORTHERLY IGLES 0.58 PARALLEL TANCE OF TOWLE AL T	F PART DE OT 7 AND STANCE OF CK BUILDI OF THE BR AT RIGHT B FEET; TO AND 2597.4 PEET NORTH LIND YOUNG THE INCLUSION AND ASSE	SCRIBED THENCE 98.1 F NG; THE ICK WAI ANGLES HENCE N FEET TO THE NE 25. (8 ADDITION E 58 IN E	SOUTHERLY PEET TO THE COLOR THE COLOR THE COLOR THE COLOR TO THE COLOR	INNING AT TO ON THE WEST E FACE OF TO RLY AT RIGHT AND THE WEST LINE OF SAID THE PLACE E CITY OF HOME AND YOU IN PLAT BO SET, Hammond AND YOU IN PLAT BO SET, HAND YOU IN PLAT BO SET, HAND YOU IN PLAT BO SET, HAND YOU IN PL	HE WALL OF T ANGLES 2 FEET; STERLY AT GLES WHICH IS OF SAID LOT LOT 7'; THENCE OF BEGINNING, AMMOND, AS A. AND ALL OF NG'S OK 1, PAGE Indiana 46320 LL EASEMENTS,
	RESTRICT	PIONS AND	RIGHTS-C	F-WAY	F RECORD.	KEY 36- 3	27-8412
Street	Address:	***************************************				(a) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	22 mm 1
22	200 North N This Deed is	Main Street	, Grown Po	int, Ind	iana: 46307 se of, the power		ted to and vested in the
said: Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.							
_				THE	2000		
							Trustee, a Corporation,
bas e C	aused this Do	ed to be signed vice i	ed#by its PRESTDENT	ASSA. VI	TROSE OFFI	CER	toobe hereunto affixed
atteste	ed by its 18Th	lay of	FEBRUARY		0.0		
tms:		ray OI	A	SE SE	MERCANTI	LE NATIONAL B	ME OF INDIANA ESA
				Vering NDI	Maine	as Trustee	Mulitary and a second
ATTE	ST. Atuck PATRICK VICE PRI	D. CALLA	HAN]	By DAVID	D. FORBES, RUST OFFICER	
STAT			NA cou	NTY OF	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	LAKE	
19	Before me. a	Notary Publi	c, in and for	said Count	y and State, this	18TH of	FEBRUARY
	• t	and the second s					LLAHAN,
***************************************	VICE PRE						NK OF INDIANA, who
acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their							
free and voluntary act, acting for such corporation, as Trustee.							
		,	DULY ENTERS DOTATION ACCEPT	D. FOR 1/8/11 ARCE FOR 18	H'M SHIP ISET TO	FEBRUARY	., 19 ⁹²
My C	ommission Ex	pires:	ų . gas p	*D 0 0.44	/ 1/10	<u> </u>	Notary Public
	. 12/2	5/94	t.	-R S R 18	92 MARY L	ITTRELL	HOURT) FUNDE
Count	of Pasidana	LAKE		. Are	;e.	\bigcirc	()
County	or vesidence	• •••••••••••	111 CO 2170	in contract Co	JUNTY TO	DAVID L. FO	RBES, MEMBER

INDIANA BAR ASSOCIATION

This instrument was prepared by

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