

9201303

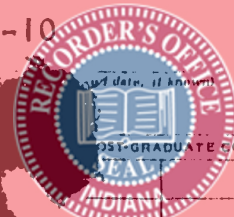
THIS IS AN IMPORTANT RECORD
KEEP IT!

Handwritten: 92013031

RECORD: B. C. A. X. (to the Page below which are not applicable)

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HILL, ROBERT PERRY		2. SELECTIVE SERVICE NUMBER A 51000		3. GRADE RATE OR RANK A2C E-3		4. DATE OF BIRTH (Day, Month, Year) 28 Jan 58			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE Reg AF		5. PLACE OF BIRTH (City, State) Greenville		6. DATE OF BIRTH 6 Aug 35			7. RACE Caucasian		
	7. RACE Male		8. COLOR HAIR Brn		9. COLOR EYES Blu		10. HEIGHT 6'0"		11. WEIGHT 235	
TRANSFER OR DISCHARGE DATA	10. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School 4 yrs		11. MAJOR COURSE OR FIELD Academy		12. TYPE OF TRANSFER OR DISCHARGE Release From Active Duty			13. SERVICE LOCALITY Air Force Base, Virginia		
	13. REASON AND AUTHORITY (SDN 203) P #75, G 39-14 & AFR 39-63		14. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 22nd ADM Sq (ADC)		15. CHARACTER OF SERVICE HONORABLE			16. DATE OF EFFECTIVE DATE 26 Jan 62		
	17. TYPE OF CERTIFICATE ISSUED DD Form 217 A		18. SELECTIVE SERVICE NUMBER 15 75 35 164		19. SELECTIVE SERVICE NUMBER, CITY, COUNTY AND STATE LS Mulesburg Co., Ky			20. DATE INDUCED N/A		
SERVICE DATA	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST IS REPORTED AFRES		18. TERMINAL DATE OF RESERVE OBLIGATION 21 Apr 62			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input type="checkbox"/> UNLISTED (First Enlistment) <input type="checkbox"/> UNLISTED (From Service) <input type="checkbox"/> UNLISTED (Other)			20. TERM OF SERVICE (Years) 4	
	21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE A2C		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Louisville, Ky			23. DATE OF ENTRY 28 Jan 58			24. STATEMENT OF SERVICE	
	25. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 304 E. Main St., Greenville, Muhlenberg Co., Ky		26. SPECIALTY NUMBER AND TITLE 29150 Comm Cen Specl			27. ILLITERATE CIVILIAN OCCUPATION AND D.O.Y. NUMBER 5-95-220			28. FOREIGN AND/OR SEA SERVICE	
VA DATA	29. DEGREES, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFL3A (21 Apr 59) AFR 900-10		30. WOMEN'S RECEIVED None			31. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES SUCCESSFULLY COMPLETED F.E. Warren AFB, Wyo F Apr 58 Comm Cen Specl			32. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED N/A	
	33. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> Yes		34. AMOUNT OF ALLOTMENT N/A			35. MONTH ALLOTMENT DISCONTINUED N/A			36. VA CLAIM NUMBER N/A	
	37. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) N/A		38. REMARKS Blood Gp A-pos Cler 55 Mech 15 Cen 65 Elect 30 No time for raid for Dist SSN: 411 to enlist			39. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Robert P. Hill</i>			40. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>James F. Springsteen</i>	
AUTHENTICATION	41. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) Same as item #23		42. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JAMES F SPRINGSTEEN 2ND LT, USAF			43. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Robert P. Hill</i>			44. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>James F. Springsteen</i>	
	45. FORM 1 NOV 55 214		46. REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE			47. ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE			48. 1	

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



RECORDED & INDEXED
RECORDER
REELAND
28 JAN 1962
11 52 PM '62

FILED FOR RECORD